

*Presented by Prof. J. S. Good
Decr 1931*

JOURNAL

OF THE

PROCEEDINGS

OF THE

SEVENTY-SEVENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church in South Carolina,

IN

GRACE CHURCH, CHARLESTON,

On the 8th, 9th & 10th of May,

1867,

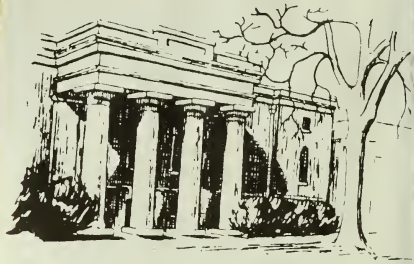
WITH

LISTS OF THE CLERGY AND PARISHES,
PAROCHIAL REPORTS, THE CONSTITUTION, CANONS, RULES
ORDER, STANDING RESOLUTIONS, &c.

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Diocesan Officers, Committees, &c.

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REV. JOHN D. MCCOLLOUGH, *Secretary.*

REV. WM. P. DUBOSE, *Assistant Secretary.*

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Standing Committee.

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“ C. P. Gadsden,	“ W. A. Pringle,
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“ A. T. Porter,	“ G. A. Trenholm.

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“ C. P. Gadsden,	“ G. A. Trenholm,
“ A. T. Porter,	“ W. C. Bee.

Deputies to the General Convention.

Rev. C. Hanckel, D. D.,	Mr. Edward McCrady,
“ C. C. Pinckney,	“ J. J. Pringle Smith,
“ C. P. Gadsden,	“ G. A. Trenholm,
“ P. J. Shand,	“ A. C. Haskell.

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Alternates.

Rev. J. D. McCollough,	Mr. Charles Sinkler,
“ W. B. W. Howe,	“ H. D. Lesesne,
“ J. Grimke Drayton,	“ W. F. Colcock,
“ J. Stuart Hanckel,	“ Jno. A. Calhoun.

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William Clarkson,	

Committee on Calvary Church.

H. D. Lesesne,	Wm. Jervcy,
Wm. E. Martin,	W. A. Pringle.

Committee to Collect Information on the State of The Church.

Rev. C. C. Pinckney,	Rev. P. Trapier.
“ P. J. Shand,	

Preacher before the next Convention.

Rev. Wm. P. DuBose,	Rev. Robert Wilson, <i>Alternate.</i>
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Committee to Report to the next Convention on Resolution of Rev. C. P. Gadsden, concerning Anniversary Sermon of the Advancement Society, &c.

Rev. C. P. Gadsden,	Mr. J. J. Pringle Smith,
“ W. W. Lord, D. D.,	“ Jno. Hanckel,
“ W. B. W. Howe.	“ H. D. Lesesne.

List of the Clergy
OF THE
DIOCESE OF SOUTH CAROLINA,
FURNISHED BY THE BISHOP,

MAY 8TH, A. D. 1867.

- Rt. Rev. THOMAS F. DAVIS, D. D., *Bishop of the Diocese.*
Rev. Xenophon Y. Anderson, (Deacon,) *Missionary to Negroes in St. Mark's, Clarendon.*
Rev. Edmund E. Bellinger, *Rector of St. Jude's Church, Walterboro'.*
Rev. John B. Campbell.
Rev. Ellison Capers, (Deacon,) *Missionary in Greenville.*
Rev. Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*
Rev. John H. Cornish, *Rector of St. Thaddeus' Church, Aiken.*
Rev. J. Grimke Drayton.
Rev. Wm. P. DuBose, *Rector of St. John's Church, Fairfield.*
Rev. John H. Elliott, *residing at Beaufort.*
Rev. John R. Fell, *residing at Mount Pleasant.*
Rev. Christopher P. Gadsden, *Rector of St. Luke's Church, Charleston.*
Rev. Philip Gadsden, *residing at Summerville.*
Rev. Thomas F. Gadsden, *Rector of Christ Church Parish.*
Rev. Alex. Glennie, *Rector of Prince George's, Winyaw.*
Rev. J. Mercier Green, *Minister of St. Stephen's Church, Charleston.*
Rev. LeGrand F. Guerry, *Rector of The Church of The Holy Comforter, Sumter, and of St. Philip's Church, Bradford Springs.*
Rev. Christian Hanckel, D. D., *Honorary Rector of St. Paul's, Radcliffeboro'.*
Rev. J. Stuart Hanckel, *Professor in the Diocesan Seminary.*

- Rev. Wm. H. Hanckel, *Rector of St. John's Church, Richland.*
 Rev. P. Dawes Hay, (Deacon,) *Missionary at Society Hill.*
 Rev. W. B. W. Howe, *Rector of St. Philip's Church, Charleston.*
 Rev. Wm. Johnson, *Rector of the Church on Edisto Island.*
 Rev. Robert P. Johnson, *Rector of The Church of The Epiphany, Upper St. John's.*
 Rev. John Johnson, (Deacon,) *Missionary at Camden.*
 Rev. Clement F. Jones, D. D., *Rector of Calvary Church, Glenn Springs.*
 Rev. P. Trapier Keith, *Rector of St. Michael's Church, Charleston.*
 Rev. Lucien C. Lance, *Rector of All-Saints, Waccamaw.*
 Rev. Maurice H. Lance, *residing near Georgetown.*
 Rev. Charles E. Leverett, *residing near Columbia.*
 Rev. Edward C. Logan, *Rector of St. Thomas' and St. Dennis'.*
 Rev. W. W. Lord, D. D., *Rector of St. Paul's Church, Radcliffeboro'.*
 Rev. Thomas N. Lucas, *residing near Stateburg.*
 Rev. Alex. W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead.*
 Rev. John D. McCollough, *Rector of The Church of The Advent, Spartanburg, and of The Church of The Nativity, Unionville.*
 Rev. David McElheran, *residing at Mount Pleasant.*
 Rev. Stiles Mellichamp, *Missionary in Orangeburg, and St. Matthew's Parish.*
 Rev. James W. Miles, *Professor in the Charleston College.*
 Rev. Augustus Moore, *Rector of Christ Church, Mar's Bluff.*
 Rev. Josiah Obear, *residing at Winnsboro'.*
 Rev. Benj. F. D. Perry, (Deacon).
 Rev. Henry L. Phillips, *residing in Charleston.*
 Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*
 Rev. A. T. Porter, *Rector of the Church of The Holy Communion, Canonsboro'.*
 Rev. Wm. T. Potter, *residing at Greenville.*
 Rev. Wm. O. Prentiss, *Rector of Calvary Church, Charleston.*
 Rev. J. Maxwell Pringle, *Rector of Christ Church, Columbia.*
 Rev. J. J. Roberts.
 Rev. Barnwell B. Sams, *Rector of The Church of The Holy Apostles, Barnwell, and Missionary to Blackville.*

- Rev. Julius J. Sams, *Rector of St. Mark's Church, Chester, and of The Church of The Good Shepherd, Yorkville.*
 Rev. Joseph B. Seabrook, *Rector of St. Mark's Church, Charleston.*
 Rev. Peter J. Shand, *Rector of Trinity Church, Columbia.*
 Rev. James Stoney, *Rector of St. Luke's Parish.*
 Rev. P. F. Stevens, *Rector of Trinity Church, Black Oak.*
 Rev. Paul Trapier, D. D., *Professor in the Diocesan Seminary.*
 Rev. Richard S. Trapier, *Rector of St. John's Church, John's Island, and officiating in Prince Frederick's, Pee Dee.*
 Rev. C. Bruce Walker, *residing in Columbia.*
 Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*
 Rev. Joseph R. Walker, D. D., *Rector of St. Helena's Parish, Beaufort.*
 Rev. J. V. Welch, (Deacon,) *Teaching in Claremont Parish.*
 Rev. Robert Wilson, *Rector of Claremont Parish.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop.....	1
Priests	54
Deacons.....	6

Total61

Clergy present at the Convention.....	14
“ not present.....	17

Total... ..61

List of Parishes and Churches

**In the Diocese of South Carolina, with the Dates of
their Foundation Annexed.**

1 St. Philip's (original church built in 1681) Parish,	1704
2. St. James' Parish, Santee,	April 9, 1706
3 St. Andrew's " "	Nov. 30, 1706
4 St. Bartholomew's " "	1706
5 Christ Church " "	1706
6 St. James' " Goose Creek,	1706
7 St. John's " Berkeley,	1706
8 St. Thomas' and St. Dennis' " "	1706
9 St. Paul's " Stono,	1706
10 St. Helena's " Beaufort,	1712
11 Prince George's " Winyaw,	1712
12 St. John's " John's Island,	1734
13 Prince Frederick's " 1734, Chapel, Pee Dee,	1738
14 Prince William's " "	1745
15 St. Michael's " 1751, church built,	1761
16 St. Mark's " Clarendon,	1757
17 All-Saints' " Waccamaw,	1767
18 St. Luke's " "	1767
19 St. Matthew's " "	1768
20 St. David's " 1768, Ch., Cheraw,	1820
21 Church on Edisto Island,	1774
22 Claremont Church, Stateburg,	1788
23 St. Helena's Church, St. Helena Island,	
24 St. Paul's Ch., Radcliffeboro', Charleston,	1810
25 Trinity Church, Columbia,	1812
26 Grace Church, Sullivan's Island,	1817
27 St. Paul's Church, Pendleton, about	1821
28 Christ Church, Greenville,	1825
29 Grace Church, Camden,	1830
30 St. James' Church, James' Island,	1831
31 St. Peter's Church, Charleston,	1832
32 Trinity Church, Society Hill,	1833
33 Christ Church, Wilton,	1834
34 Holy Trinity Church, Grahamville,	1834

35 Trinity Church,	Edgefield,	1835
36 St. John's Church,	Fairfield,	1839
37 St. Philip's Church,	Bradford Springs,	1841
38 Trinity Church,	Abbeville,	1842
39 Church of Messiah,	North Santee,	1842
40 Church of St. Thaddeus,	Aiken,	1842
41 Emanuel Church,	Chester,	1843
42 Zion Church,	Richland,	1844
43 Church of Epiphany,	Laurens,	1846
44 Grace Church,	Charleston,	1846
45 St. Luke's Church,	Newberry,	1846
46 Ascension Church,	Gillisonville,	1847
47 Church of the Advent,	Spartanburg,	1847
48 Ch. of the Holy Communion,	Canonsboro', Charleston,	1848
49 Church of the Holy Apostles,	Barnwell,	1850
50 Calvary Church,	Glenn Springs,	1850
51 Grace Church,	Anderson C. H.,	1851
52 Church of the Redeemer,	Orangeburg C. H.,	1851
53 Christ Church,	Charleston,	1855
54 St. Jude's Church,	Walterboro',	1856
55 Christ Church,	Mar's Bluff,	1856
56 Trinity Church,	Black Oak,	1856
57 Church of the Good Shepherd,	Yorkville,	1856
58 St. Mark's Church,	Chesterville,	1857
59 Church of the Ascension,		1857
60 St. Luke's Church,	Charleston,	1858
61 Church of the Holy Comforter,	Sumter,	1858
62 St. John's Church,	Richland,	1858
63 Christ Church,	Columbia,	1858
64 Church of the Nativity,	Unionville,	1859
65 St. Peter's Church,	Beaufort District,	1859
66 Church of the Epiphany,	Upper St. John's,	1864
67 St. Stephen's Church,	Pineville,	1864
68 St. Paul's Church,	St. George's Par., Dor.,	1866
69 St. Stephen's Church,	Charleston,	1867

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. John's Chapel,	Hampstead,	1839	} <i>Mission</i> <i>Congregations.</i>
Calvary Church,	Charleston,	1849	
St. Mark's Church,	Charleston,	1866	

List of Lay Deputies
TO THE
CONVENTION OF 1867.

1. *St. Philip's Church, Charleston*, *Edward McCrady, *J. J. P. Smith, *W. A. Pringle, *H. D. Lesesne.
2. *St. James', Santee.*
3. *St. Andrew's Parish.*
4. *St. Bartholomew's Parish*, R. B. Rhett, Jr., *John W. Lewis.
5. *Christ Church Parish*, *J. E. Dawson, P. P. Bomeau, Elias Venning.
6. *St. James', Goose Creek.*
7. *St. John's, Berkeley.*
8. *St. Thomas' and St. Dennis'*, *Alfred Huger, *John L. Lowell, G. Manigault.
9. *St. Paul's, Stono.*
10. *St. Helena's, Beaufort*, R. M. Fuller, F. F. Sams, Wm. Elliott.
11. *Prince George's, Winyaw.*
12. *St. John's, John's Island.*
13. *Prince Frederick's, Pee Dee.*
14. *Prince William's Parish.*
15. *St. Michael's Church, Charleston*, *Wm. B. Pringle, *James P. Jervey, *E. B. White, *A. E. Miller.
16. *St. Mark's, Clarendon.*
17. *All Saints, Waccamaw*, B. F. Dunkin, Blyth Allston, Chas. Allston, Sr.
18. *St. Luke's Parish*, *C. J. Colcock, E. M. Seabrook, Stephen Barnwell.
19. *St. Matthew's Parish*, *B. R. Stuart.

*Present.

20. *St. David's, Cheraw*, *Thomas E. Powe, *Wm. Godfrey, E. J. Waddell, W. A. Benton.
21. *Church on Edisto Island*, *W. M. Bailey.
22. *Church of the Holy Cross, Claremont, Stateburg*, *R. H. Anderson, J. N. Frierson, *M. Reynolds, S. J. Bradley.
23. *St. Helena Church, St. Helena Island*.
24. *St. Paul's, Radcliffeboro'*, *W. T. Wragg, *F. S. Holmes, *James Simons, *J. D. Aiken.
25. *Trinity Church, Columbia*, Wm. Reynolds, *E. H. Heinitsh, *J. P. Thomas, *J. B. Palmer.
26. *Grace Church, Sullivan's Island*.
27. *St. Paul's Church, Pendleton*, *W. B. Smith.
28. *Christ Church, Greenville*, *H. C. Markley.
29. *Grace Church, Camden*.
30. *St. James' Church, James' Island*.
31. *St. Peter's Church, Charleston*.
32. *Trinity Church, Society Hill*, *Thomas Smith.
33. *Christ Church, Wilton*.
34. *Church of the Holy Trinity, Grahamville*.
35. *Trinity Church, Edgefield*, *M. C. Butler, M. A. Gary.
36. *St. John's Church, Fairfield*, *DuBose Eggleston, W. Moultrie Dwight, *G. J. Crafts.
37. *St. Philip's Church, Bradford Springs*.
38. *Trinity Church, Abbeville*, *A. Burt, *A. C. Haskell, James A. Norwood, W. A. Lee.
39. *Church of the Messiah, North Santee*.
40. *St. Thaddeus' Church, Aiken*, P. T. Hayne, *Amory Coffin, H. W. Ravenel.
41. *Immanuel Church, Chester*.
42. *Zion Church, Richland*.
43. *Church of the Epiphany, Laurens*.
44. *Grace Church, Charleston*, *Wm. Whaley, *A. Fitch, *F. P. Elford, D. Jennings.
45. *St. Luke's Church, Newberry*.
46. *Ascension Church, Gillisonville*.
47. *Church of the Advent, Spartanburg*, J. M. Elford, Thos. G. Massie, *J. C. Winsmith, *Whiteford S. Smith.
48. *Church of The Holy Communion, Canonsboro'*, G. A. Trenholm, *H. L. Toomer, *John Hanckel, *T. D. Wagner.
49. *Church of the Holy Apostles, Barnwell*.

50. *Calvary Church, Glenn Springs.*
51. *Grace Church, Anderson.*
52. *Church of The Redeemer, Orangeburg, J. C. Rowe, Chas. S. Bull, *John Lucas, James Fowles.*
53. *Christ Church, Charleston.*
54. *St. Jude's Church, Walterboro'.*
55. *Christ Church, Mar's Bluff.*
56. *Trinity Church, Black Oak.*
57. *Church of The Good Shepherd, Yorkville.*
58. *St. Mark's Church, Chester.*
59. *Church of The Ascension.*
60. *St. Luke's Church, Charleston, W. C. Bee, *C. A. DeSausure, *J. S. K. Bennett, F. Peyre Porcher.*
61. *Church of The Holy Comforter, Sumter.*
62. *St. John's Church, Richland, *Thos. Means, D. W. Ray, John P. Adams, W. Weston.*
63. *Christ Church, Columbia, *Thos. B. Clarkson, Wm. Wallace, Hugh S. Thompson, Stephen L. DeVeaux.*
64. *Church of The Nativity, Unionville, Robert W. Shand, D. Johnson, Edwin R. Wallace, J. C. Farrar.*
65. *St. Peter's Church, Beaufort District.*
66. *Church of the Epiphany, Upper St. John's, *Chas. Sinkler.*
67. *St. Stephen's Church, Pineville.*
68. *St. Paul's Church, in St. George's, Dorchester, *M. E. Hutchinson.*
69. *St. Stephen's Church, Charleston.*

" Lay Deputies present in the Convention, 50.

JOURNAL OF THE CONVENTION.

GRACE CHURCH, CHARLESTON, {
May 8th, A. D., 1867. }

This being the time and place fixed by the Constitution for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of South Carolina, a number of the Clergy and Laity assembled, at 10 o'clock, A. M., in Grace Church, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. W. B. W. Howe, assisted by the Rev. J. J. Sams. The ante-communion service was read by the Rev. C. Hanckel, D. D., and the sermon preached by the Rev. J. J. Sams, from 1st Cor. xiii., 2d v. The Rev. Dr. Hanckel then proceeded with the administration of the holy communion, being assisted in the distribution of the elements by the Rev. Dr. Walker, and the Rev. Messrs. Pinckney and Howe.

After a brief interval, the Convention was called to order by the Bishop.

The roll of the clergy was then called by the Secretary, and the following answered to their names, viz:

Rev. E. E. Bellinger,	Rev. A. W. Marshall, D. D.,
“ E. Capers,	“ J. D. McCollough,
“ J. H. Cornish,	“ D. McElheran,
“ W. P. DuBose,	“ S. Mellichamp,
“ C. P. Gadsden,	“ A. Moore,
“ P. Gadsden,	“ B. F. D. Perry,
“ T. F. Gadsden,	“ C. C. Pinckney,
“ J. M. Green,	“ A. T. Porter,
“ C. Hanckel, D. D.,	“ W. O. Prentiss,
“ J. S. Hanckel,	“ J. M. Pringle,
“ W. H. Hanckel,	“ J. J. Sams,
“ P. D. Hay,	“ P. F. Stevens,
“ W. B. W. Howe,	“ P. Trapier, D. D.,
“ R. P. Johnson,	“ E. T. Walker,
“ P. T. Keith,	“ J. R. Walker, D. D.,
“ W. W. Lord, D. D.,	“ R. Wilson.

The roll of Parishes and Churches entitled to representation was then called, and the following answered, viz:

St. Philip's, Charleston; St. Bartholomew's; Christ Church Parish; St. Thomas' and St. Dennis'; St. Michael's, Charleston; St. David's, Cheraw; St. Paul's, Radcliffeboro'; St. Paul's, Pendleton; Christ Church, Greenville; Trinity, Edgefield; St. John's, Fairfield; Trinity, Abbeville; Grace, Charleston; Church of the Advent, Spartanburg; Church of the Redeemer, Orangeburg; St. Luke's, Charleston; Christ Church, Columbia.

The list of the Clergy was referred to a Committee consisting of the Rev. Messrs. P. Trapier, J. H. Cornish, and W. B. W. Howe; and the certificates of Lay Deputies, to a Committee consisting of Messrs. W. T. Wragg, F. P. Elford, and J. J. P. Smith.

These Committees reported severally as follows:

The Committee on the List of the Clergy respectfully

REPORT:

That the following Clergymen are entitled to all the privileges of members of this Convention, viz:

Rev. Xenophon Y. Anderson,

" E. E. Bellinger,

" A. H. Cornish,

" J. H. Cornish,

" J. G. Drayton,

" W. P. DuBose,

" C. P. Gadsden,

" T. F. Gadsden,

" A. Glennie,

" J. M. Green,

" L. F. Guerry,

" J. S. Hanckel,

" W. H. Hanckel,

" W. B. W. Howe,

" Wm. Johnson,

" R. P. Johnson,

" J. Johnson,

" C. F. Jones, D. D.,

" P. Trapier Keith,

" L. C. Lance,

" E. C. Logan,

Rev. W. W. Lord, D. D.,

" A. W. Marshall, D. D.,

" J. D. McCollough,

" S. Mellichamp,

" A. Moore,

" C. C. Pinckney,

" A. T. Porter,

" Wm. O. Prentiss,

" J. M. Pringle,

" B. B. Sams,

" J. J. Sams,

" Jos. B. Seabrook,

" P. J. Shand,

" James Stoncy,

" P. F. Stevens,

" P. Trapier, D. D.,

" R. S. Trapier,

" E. T. Walker,

" J. R. Walker,

" Robert Wilson.

2d. The following are entitled to seats, and a voice, but not to a vote, viz:

Rev. J. B. Campbell,

" Ellison Capers,

Rev. John H. Elliott,

" John R. Fell,

Rev. Philip Gadsden,
 " C. Hanckel, D. D.,
 " P. D. Hay,
 " M. H. Lance,
 " C. E. Leverett,
 " Thomas N. Lucas,
 " D. McElheran,
 " J. W. Miles,

Rev. J. Obear,
 " B. F. D. Perry,
 " H. L. Phillips,
 " W. T. Potter,
 " J. J. Roberts,
 " C. Bruce Walker,
 " J. V. Welch.

PAUL TRAPIER, Chairman.

The Committee on Certificates of Lay Deputies

REPORT:

That the following Deputies are entitled to seats in the Seventy-seventh Annual Convention of this Diocese, viz:

St. Philip's Church, Charleston.—† Edward McCrady, † J. J. P. Smith, † W. A. Pringle, H. D. Lesesne.

St. Bartholomew's Parish.—R. B. Rhett, Jr., † John W. Lewis.

Christ Church Parish.—† J. E. Dawson, P. P. Bonneau, Elias Venning.

St. Thomas' and St. Dennis'.—† Alfred Huger, † J. L. Nowell, G. Manigault.

St. Michael's Church, Charleston.—† Wm. B. Pringle, † J. P. Jervey, † E. B. White, † A. E. Miller.

St. Helena, Beaufort.—R. M. Fuller, F. F. Sams, Wm. Elliott.

Church of the Holy Cross, Claremont.—R. H. Anderson, J. N. Frierson, M. Reynolds, S. J. Bradley.

St. Paul's, Radcliffeboro'.—† W. T. Wragg, † F. S. Holmes, James Simons, † J. D. Aiken.

Trinity Church, Columbia.—Wm. Reynolds, † E. H. Heinitsch, † J. P. Thomas, J. B. Palmer.

St. Paul's, Pendleton.—† W. B. Smith.

Christ Church, Greenville.—† H. C. Markley,

Trinity Church, Edgefield.—† M. C. Butler, M. W. Gary.

St. John's, Fairfield.—† DuBose Eggleston, W. M. Dwight.

Trinity, Abbeville.—† A. Burt, † A. C. Haskell, James A. Norwood, W. A. Lee.

St. Thaddeus', Aiken.—P. T. Hayne, Amory Coffin, H. W. Ravenel.

Grace Church, Charleston.—† Wm. Whaley, † A. Fitch, † F. P. Elford, D. Jennings.

Church of the Advent, Spartanburg.—J. M. Elford, T. G. Massie, J. C. Wismith, † Whiteford S. Smith.

Church of the Holy Communion, Charleston.—G. A. Trenholm, † H. L. Toomer, † John Hanckel, T. D. Wagner.

Church of the Redeemer, Orangeburg.—J. C. Rowe, Charles S. Bull, † John Lucas, James Fowles.

St. David's, Cheraw.—† T. E. Powe, † W. Godfrey, E. J. Waddell, W. A. Benton.

St. Luke's, Charleston.—W. C. Bee, † C. A. DeSaussure, † I. S. K. Bennett, F. Peyre Porcher.

St. John's, Richland.—† Thomas Means, D. W. Ray, John P. Adams, W. Weston.

Christ Church, Columbia.—† Thomas B. Clarkson, Wm. Wallace, Hugh S. Thompson, Stephen L. DeVeaux.

Church of the Nativity, Unionville.—Robert W. Shand, D. Johnson, Edwin R. Wallace, J. C. Farrar.

St. Paul's Church, in St. George's Parish.—M. E. Hutchinson.

St. Luke's Parish.—† C. J. Colecock, E. M. Seabrook, Stephen Barnwell.

These reports being received, the names of Deputies were called, and thirty-six found present, whose names are marked thus (†).

A quorum of both Orders being present, the President declared the Convention duly organized.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and Rev. J. D. McCollough elected *viva voce*.

The Secretary then appointed Rev. Wm. P. DuBose as his assistant.

On motion, the ballot was dispensed with, and Mr. F. P. Elford elected Treasurer *viva voce*.

The President announced the application of St. Stephen's Church, Charleston, for admission into the Convention. Referred to the following Committee: Rev. P. Trapier, D. D., and Messrs. E. McCrady and H. L. Toomer.

The President appointed as Preacher before the next Annual Convention, the Rev. W. P. DuBose, and as his alternate, Rev. Robert Wilson.

The President then appointed the following Standing Committee:

Committee on Unfinished Business.—Rev. C. C. Pinckney, and Messrs. T. B. Clarkson and W. A. Pringle.

Committee on Finance.—Messrs. John Hanckel, J. D. Aiken, and A. Fitch.

The report of the Standing Committee was then read, as follows:

REPORT OF STANDING COMMITTEE OF DIOCESE OF SOUTH CAROLINA.

The Standing Committee respectfully

REPORT:

That they have recommended to the Bishop, as *Candidates for Orders*, Rev. B. F. Dunkin Perry, late a Minister of the Baptist denomination, Mr. Francis M. Hall, Mr. Albert R. Stuart, and Mr. Samuel T. Poinier; *for Deacon's Orders*, Mr. P. Dawes Hay, Mr. B. F. Dunkin Perry, and Mr. Ellison Capers; *for Priest's Orders*, the Rev. W. P. DuBose, and Rev. John Johnson, Deacons.

They have also given their canonical consent to the consecration of the Rev.

Joseph P. B. Wilmer, D. D., Bishop elect of the Diocese of Louisiana; of Rev. George D. Cummins, D. D., as Assistant Bishop of the Diocese of Kentucky; of Rev. Henry A. Necly, D. D., Bishop elect of Maine; of Rev. William E. Armitage, D. D., as Assistant Bishop elect of Wisconsin; and of Rev. Daniel S. Tuttle, as Bishop of Idaho and Montana.

It has also been their painful duty, after careful investigation, to present to the Bishop the Rev. Thos. S. Arthur, upon grave charges, affecting his moral and ministerial character. In order to provide for the expenses of his trial, the Standing Committee recommend to the Convention the following resolution :

Resolved, That when the amount of the expenses attendant upon the trial of the Rev. T. S. Arthur are ascertained, and certified by the President of the Standing Committee, the Treasurer of the Convention be authorized to raise the amount by an assessment upon the several churches, in accordance with Section 13 of the 2d Canon.

CII. HANCKEL, President.

The Treasurer of the Bishop's Permanent Fund reported. On motion, his report was referred to the Finance Committee.

On motion, the Treasurer of the Convention presented his report, which was referred to the Finance Committee.

On motion of Rev. C. C. Pinckney, the resolution embodied in the report of the Standing Committee was taken up and agreed to.

The President of the Convention reported the action of the Advancement Society, when Rev. C. P. Gadsden offered the following resolution, which he moved to lay over for consideration to-morrow :

Resolved, That the first rule of order be amended by inserting in the 5th line, after the words morning service, the following words: "After which, on the second day of the Session, the Anniversary Sermon of the P. E. Society, for the Advancement of Christianity in South Carolina, may be delivered."

On motion, after prayer by the President, the Convention adjourned to to-morrow, at 10 o'clock, A. M.

JNO. D. McCOLLOUGH, *Secretary*.

SECOND DAY.

Thursday, May 9th, A. D., 1867.

The Convention met according to adjournment.

Morning Prayer was said by the Rev. Jas. Stoney, and immediately after the Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

The names of members absent yesterday were called, and the following found to be present, viz: Of the Clergy, Revs. A. Glennie, L. F. Guerri, Wm. Johnson, Jno. Johnson, L. C. Lance, E. C. Logan, J. B. Seabrook, P. J. Shand, Jas. Stoney, R. S. Trapier; and of the Laity, Messrs. H. D. Lesesne, R. H. Anderson, M. Reynolds, James Simons, J. B. Palmer, Amory Coffin, and T. D. Wagner.

The Committee on Certificates of Deputies reported the following additional Deputies entitled to seats, viz:

From *St. Matthew's Parish*, B. R. Stuart.

“ *Church on Edisto Island*, Wm. Bailey.

“ *Church of The Epiphany, Upper St. John's*, Chas. Sinkler.

“ *St. John's Church, Fairfield*, G. J. Crafts.

“ *All Saints, Waccamaw*, B. F. Dunkin, Blyth Allston, Chas. Allston, Sr.

And on calling their names, Messrs. Bailey, Sinkler and Crafts were found to be present.

The election of the Standing Committee being next in order, the Rev. Messrs. Pringle and Guerri were appointed Tellers of the vote of the Clergy, and Messrs. B. Lucas and J. L. Nowell, of that of the Laity.

The Tellers reported the former Committee elected by both orders, viz:

Rev. C. Hanckel, D. D.,

“ C. C. Pinckney,

“ P. T. Keith,

“ W. B. W. Howe,

“ C. P. Gadsden,

Mr. H. D. Lesesne,

“ W. E. Martin,

“ W. A. Pringle,

“ W. T. Wragg,

“ Edward McCrady.

The election of Deputies to the General Convention was then ordered, and Messrs. W. H. Hanckel and L. C. Lance appointed Tellers of the Clerical vote, and Messrs. J. P. Jervey and Thomas Means, of the Lay.

The Bishop's Address was read by the Rev. C. P. Gadsden.*

After the reading of the Address the Bishop retired, Rev. C. Hanckel, D. D., in the Chair.

The Tellers reported the former Deputies to the General Convention and Alternates re-elected by both orders, save one Lay Deputy, not elected by the Laity, there being a tie vote in that order between Messrs. A. Burt and A. C. Haskell.

Thereupon a second ballot was ordered for one Lay Deputy, and Mr. A. C. Haskell declared elected.

The following are the Deputies declared elected, and the Alternates, in their allotted order:

<i>Deputies.</i> —Rev. C. Hanckel, D. D.,	Mr. Edward McCrady,
“ C. C. Pinckney,	“ G. A. Trenholm,
“ C. P. Gadsden,	“ J. J. Pringle Smith,
“ P. J. Shand,	“ A. C. Haskell.
<i>Alternates.</i> —Rev. J. D. McCollough,	Mr. Chas. Sinkler,
“ W. B. W. Howe,	“ H. D. Lesesne,
“ J. G. Drayton,	“ W. F. Colcock,
“ J. S. Hanckel,	“ John A. Calhoun.

The election of Trustees of the Diocesan Seminary was ordered, and the Rev. Messrs. Stoney and J. J. Sams appointed Tellers of the vote of the Clergy, and Messrs. Bennett and Stuart, of that of the Laity.

The former Board of Trustees were reported elected, by both orders, viz:

Rev. P. J. Shand,	Mr. H. D. Lesesne,
“ C. P. Gadsden,	“ L. H. Deas,
“ A. T. Porter,	“ G. A. Trenholm.

The Secretary read an invitation from the Proprietors of Holmes' Book House, tendering the use of their Reading Room, stationery, &c., to individual members, or Committees of the Convention; whereupon, on motion, the thanks of the Convention were returned for this kind and courteous invitation.

* See Appendix 1.

The Trustees of the Diocesan Theological Seminary presented their report, as follows:

The Trustees of the Diocesan Theological Seminary respectfully

REPORT:

That the Seminary was re-opened in October last, in the Town of Spartanburg, in the eligible building generously presented to the Diocese for this purpose, by a Layman of Charleston. At an expenditure of \$2,750, this building has, with the exception of a portion not needed for immediate use, been put in excellent repair, and conveniently arranged for the accommodation of the Students, and one of the Professors, the other Professor having a residence provided in the town. It consists of a centre building, the interior of which is the unfinished portion, and two wings. The architecture is appropriate, and the whole structure attractive. The Chapel and the Recitation Hall and Library, which are disconnected from the main edifice, have also been put in order, and neatly furnished, so as to afford appropriate places for devotional exercises, for the accommodation of the books of the Library, and for recitations and lectures. The fences have been repaired, and a garden laid out, so that the entire premises present a neat and becoming appearance. The money expended in these arrangements was a portion of that contributed by generous Christian friends in some of the Northern Dioceses, in response to the appeal of the Board for aid.

The number of the students is seven, who have been carefully instructed by our valued Professors, in the departments of Exegesis and Ecclesiastical History, and of Systematic Divinity, Homiletics and Evidences of Christianity. Our beloved Bishop has, we regret to say, been prevented, by the enfeebled state of his health, from giving instruction in his Department of Ecclesiastical Polity; but he hopes to be able to take his place soon after the adjournment of this Convention, and enter upon his work. We do not deem it necessary to go into detail in regard to the course of study; but it would not be doing justice to our convictions, if we did not express our high estimate of the ability, labor and judgment which have marked the efforts of the Professors to prepare, in the most thorough manner, for their holy office, the candidates committed to their care, and which have earned for them the confidence and affection of the Diocese. The course of study will compare favorably with that of any Seminary; and the comprehensive character of the instruction is worthy of commendation. In addition to the labours of the two brethren who are entrusted with this important work, our Church owes a debt of christian gratitude to the Rev. Professor Lester, of Wofford College, for his very kind and truly valuable services, gratuitously rendered, in instructing our students in Hebrew; for which we would express our thanks. Without attention in this department, which we have been unable ourselves to supply, the loss of the students would be great.

On the arrangement of the remnant of the Library, rescued from the fire in Camden, and removed through the liberal aid of the Presidents of the Railroads between Camden and Spartanburg, who afforded transportation free of charge on their respective roads, it has been found that our stock of books amounts to some 1500 volumes in sets, completed from broken ones; besides some 500 odd volumes, and several duplicate sets. To this has been added some valuable donations from England, which are a pleasing memento of the kind feelings entertained toward us in our Mother Church, and which connect, in agreeable association, our infant Seminary with the venerable names of Canterbury, Oxford and Cambridge. It is

a special pleasure to express our appreciation of such christian sympathy and aid. Nor can we forget the like considerate kindness on the part of some of our christian brethren in the Northern States. The supply of books, however, especially in recent Theological Text Books, and volumes of reference in all departments, is very inadequate, and the limited means of both professors and students, makes it almost impossible for them to supply the necessary tools for their work. May we not then remind the friends of this Institution that there is no department of this plan for training the Clergy of the Diocese to be "able ministers of the New Testament," which more imperatively appeals to them for aid.

The financial condition of the Seminary will appear from the Report of the Treasurer, herewith submitted. The salaries of the Professors have been paid up to the present time, but this has been accomplished only through the generous aid afforded in response to the appeal of the Board in other Dioceses, through their earnest and indefatigable agent, the Rev. A. T. Porter, to whom the other members of the Board return their thanks for his untiring efforts in behalf of the Seminary, when at great sacrifice to himself and his Parish, he visited the North at our request—but for the measure of success which, through God's blessing, crowned his labour, the Seminary would not be in existence at all.

At the last Convention a resolution was passed that we would raise in the Diocese \$4,000 for the current expenses of the Institution; and upon this pledge of the representatives of the several congregations, an appeal was issued by the Bishop, in October, when the exercises were commenced, asking contributions, according to a fixed ratio, from the several Parishes. In response to this, about \$1,440 has been received. A few of the Churches have answered liberally, and promise to do more for the cause; but a great many have contributed nothing. We are fully conscious of the depressed condition of our Parishes, especially those near the seaboard; but we cannot but continue, in the name of our Divine Master, to call earnestly for aid in this important work. If the ministry of our Church is not recruited, the ranks of our members will be thinned; and if that ministry, when it is enlarged, is not soundly instructed in the "truth as it is in Jesus," and in such theological learning as the times demand, and the great work of the "Stewards of God" requires, the result must be most disastrous.

Nor would we be doing our duty to the Convention, if we did not express our conviction of the need of another Professor to supply departments which were contemplated in our original organization, but which are now necessarily neglected, through the pressure upon the present Professors. This need can only be supplied when a more liberal support is granted.

In conclusion, we commend the Seminary to your sympathy and prayers.

Respectfully submitted.

DR. H. D. LESESNE, Treasurer, in Account with the Diocesan Theological Seminary of South Carolina. CR.

1867. May 8.	To Rev. A. T. Porter's collections.....	\$5,033 50	By cash paid Prof. Hancel for repairs.....	\$2,750 00
" 9.	Collections at Church of the Advent, Spartanburg..	23 00	By cash paid Prof. Hancel for salary from Jan. 1, 1866, to April 1, 1867.....	1,875 00
	" Church of the Nativity, Union.....	12 00	By cash paid Prof. Trapier for salary from April 1, 1866, to April 1, 1867.....	1,500 00
	" St. Philip's Church.....	532 65	By cash paid for freight of Books.....	24 00
	" St. Luke's.....	100 00	" " Haas, repairs to Prof. Trapier's house....	14 81
	" St. John's, Winnsboro.....	40 00	" " to account of John Hancel.....	17 36
	" Church of the Holy Comforter.....	16 00	" Porter.....	57 50
	" Church at Bradford Springs.....	7 00	By balance in Treasury.....	428 56
	" Grace Church, Charleston.....	225 63		
	" St. John's, Richland.....	10 00		
	in Prince George's, Win yaw.....	26 00		
	at Grace Church, Anderson.....	15 00		
	" St. Paul's Church, Charleston.....	30 00		
	" Grace Church, Camden.....	100 00		
	Church of the Holy Cross, Stateburg..	67 00		
	in Upper St. John's.....	5 00		
	at St. Paul's, Summerville.....	5 00		
	" Church of the Holy Communion.....	3 00		
	Donation by Archdeacon St. Clair.....	140 00		
	" Bishop Hobhouse.....	35 00		
	" Rev. Mr. Logan.....	15 00		
	" per Rev. P. F. Stevens.....	2 00		
	" Mr. E. Edwards.....	43 15		
	Collection at Church Epiphany, Upper St. John's...	45 00		
	Donation of Mrs. Matthews, per Miss McCall.....	10 00		
	Further collections by Rev. A. T. Porter.....	57 50		
	Collection at Church of the Advent, Spartanburg..	24 70		
	" Church of the Nativity, Unionville.....	20 30		
	" Black Oak St. John's.....	7 05		
	Calvary Church, Glenn Springs.....	5 00		
	" St. Stephen's, Pineville.....	6 75		
	from Ch. in Lexington, per Rev. Mr. Logan	5 00		
	Total.....	\$6,667 23		\$6,667 23

The election of Trustees of the University of the South being in order, Messrs. Glennie and Pringle declined re-election, and Rev. W. B. W. Howe and Mr. Wm. Whaley were nominated in their stead. On motion, the ballot was dispensed with, and they, together with Mr. John A. Calhoun and Mr. F. P. Elford, *Treasurer*, were elected *viva voce*.

On motion, leave being granted to the Board of Missions to the Coloured People and Freedmen, they presented their report, as follows:

The Board of Missions for Coloured People (Freedmen) beg leave respectfully to

REPORT :

That in accordance with the views expressed by this Convention, they organized immediately after the adjournment of the same, and at once entered into communication with the Protestant Episcopal Freedmen's Commission in New York, appointed by the General Convention at its last session, expressing our desire to act cordially with them in advancing the spiritual and educational welfare of the Freedmen. They further appointed an agent, the Rev. J. S. Hanckel, who, with earnest diligence, visited the Parishes in the lower portions of the Diocese, and collected much valuable information, which he laid before us in a report, which was published and widely circulated—a copy of the same is herewith submitted. They also requested a member of this Board to present to the Church at the North our plans and desires to establish schools in this city and throughout the Diocese. The result of our efforts so far, has been the securing of a very fine building in this city for a school house, which has been thoroughly repaired, and we are now awaiting the benches and desks, which have been ordered, and hope to have the necessary appliances for a fine school in a short time. Having no money, and feeling keenly the impoverished condition of the Church in this Diocese, we have not deemed it wise or expedient to call upon the Church here for assistance, but through the kindness of brethren at the North, the considerate assistance of Major-General O. O. Howard, and a donation from the President of the United States, who gave us one thousand dollars towards this object, we have secured this building. Knowing that it would be some time before the Church in this Diocese could support this or any other educational institution, we have asked the Protestant Episcopal Freedmen's Commission, in New York, to furnish us with the funds to procure teachers, and, for many reasons, have requested them to appoint the Superintendent of the school, we nominating several assistants from among our native citizens who are qualified, and who have applied for the positions. The Freedmen's Commission in New York have met us in a frank and fraternal spirit, and have signified their intention to carry out our wishes. We presume they are now endeavoring to secure the teacher and the funds necessary for this object, and we only await their action to commence our exercises.

We deem it highly important for the interests of the Church, that this school shall be quite equal to any that has been, or may be established here, and it is our desire to make it as complete as we can. This depends entirely upon the large-heartedness and generosity of our brethren at the North, whose pecuniary resources are not curtailed or destroyed as ours have been. There is no missionary field which promises greater or more immediate results than this. We have no fear of not having more scholars than we can for some time accommodate, and with diligent instruction in all the

branches of education as they are prepared to pursue them, and the influences of our holy religion, through the teachings and ministrations of the Church, we feel that we cannot engage in any work for our Divine Master which will do more good to the Church and the State, and the whole country, than this of rearing intelligent christian citizens, who will learn to feel and appreciate all the duties and obligations which, in the Providence of God, have been imposed upon them. We have deemed it best to devote our efforts to this one object, in order that we might make it a strong centre from which to radiate to the other sections of the Diocese.

We are persuaded that we cannot more effectually maintain those kindly relations with the rising generation, which have existed and still exist between us and the parents of these children, than by giving them the practical evidence of our good will and interest in providing for their elevation and advancement—schools of the first order, where not only the mind and body, but the immortal soul, shall be trained in the love and obedience of our Lord Jesus Christ. And in no way can the Church retain its hold upon our coloured population, and increase and extend among them, save by training their youth in her calm and holy ways. We desire to see them good and happy citizens, and, above all, holy and consistent Christians, and are persuaded that the Church in which we feel our spiritual life is best cultivated and developed, is, in every way, adapted to the same end in them. But we feel, and feel deeply, that, under our present opportunities, and with the daily influences which are ripening and spreading among us, and to which they are subjected, this class of our population is in danger of passing away from what we hold to be the most perfect branch of the Catholic and Apostolic Church in this land; and the only possible way by which, in the future, we can retain them in the faith once delivered to the saints, as this Church holds it, is to commence with the young. Thousands and tens of thousands of money have been spent, and many valuable lives have been given up to Africa, and the most of both have been expended in this way. All successful missionary efforts have recognized this necessity, the Gospel in the Church taught and preached in our schools. Should we be backward in doing the same work in our midst? We make an earnest appeal to the brethren everywhere who desire to see the Church of their convictions and of their choice maintaining its position among this large portion of our population, to assist liberally and at once in this work, which we are willing to do, but have not the means at our command to do it with. The want of funds has prevented us from organizing any mission, and we have been compelled to leave to each Parish Minister to do what he could as the door has opened to him in his field of labor. And to their reports we must refer the Convention for further information on the subject. Hoping that the Board of the next year will be more abundant in labours and more fruitful in results, we beg to submit this report for the information of the Church.

The election of the Board of Missions to the coloured people and Freedmen being next in order, on motion, the ballot was dispensed with, and the former Board elected *viva voce*, viz :

Rev. C. C. Pinckney,
 “ C. P. Gadsden,
 “ A. T. Porter,

Mr. E. L. Kerrison,
 “ G. A. Trenholm,
 “ W. C. Bee.

On motion of the Rev. C. P. Gadsden, the following resolution was referred to a Committee of three Clergymen and two Laymen :

Resolved, That Canon II, Section 5, be amended, by inserting after the word

"prescribe," at the end, the words, "All counsel must be Communicants* of the Church." And that Section 8th be amended, by inserting in 4th line, the words, "but in cases in which the accused is found guilty of gross immorality, the sentence shall be degradation."

The Chair appointed Rev. C. P. Gadsden, P. Trapier, and C. C. Pinckney, and Messrs. E. McCrady and H. D. Lesesne the Committee.

On motion of Rev. P. Trapier, D. D., the following resolution was referred to the same Committee:

Resolved, That it be referred to the same Committee to consider the propriety of so altering the first sentence of Section 3d, that it read as follows, viz:

"The Council shall hold its session at such time and place as the Bishop may appoint, and always in private."

The Finance Committee presented their report, as follows:

The Committee on Finance respectfully

REPORT:

That the Annual Report of the Treasurer of the "Bishop's Permanent Fund" has been carefully considered, and they regret to state that the deficit in the amount needed to pay the salary of the Bishop, for 1866, which was provided for by an assessment of the several Churches of the Diocese, has not been made up, in consequence of a number of the Churches not paying their quotas—the whole assessment was \$1,200, of this but \$365 was received up to the 31st December, 1866, leaving \$835 unpaid.

The Bishop was paid only \$3,263.33, leaving \$736.67 of his salary unpaid. Had the Churches that are delinquent paid their quotas, the whole amount of the salary would have been paid.

The income of the fund, for 1867, may be estimated as follows:

Interest on City of Charleston and U. S. Stock and Coupons of sundry Bonds.....	\$1,576 14
Interest on Bonds of private parties	571 00
	<hr/>
	\$2,147 14
From this deduct balance due on last year's salary.....	736 67
	<hr/>
Making the income of 1867.....	\$1,410 47

Showing a deficit of \$2,589.53; this may be lessened by the delinquent Churches paying their quotas of last year. We are informed by the Treasurer that several have paid since making up his report, but not a sufficient amount to affect materially this estimate. From the first of January next a larger amount of interest will be received, as the State and Railroads commence paying interest at that time on the Bonds held for this fund. By using a portion of the interest payable on 1st January, and assessing the Churches, we hope the salary for this year may be realized, but as most of the interest to be collected is not payable until late in the year, and a part of that in

January next is depended upon, it will require the prompt and early payment of the quotas, to provide our Bishop with the means of support.

Your Committee recommend the adoption, by the Convention, of the following resolution :

Resolved, That the following sums shall be contributed by each Parish or Church to the Bishop's Fund, viz :

St. Michael's Church, Charleston	\$100
St. Philip's, Charleston	100
St. Paul's, Charleston	100
Grace Church, Charleston	100
Church of the Holy Communion, Charleston	100
St. Luke's, Charleston	100
Trinity Church, Columbia	50
St. John's, Berkeley	30
Grace Church, Camden	40
St. Jude's Church, Walterboro'	10
Christ Church, Mar's Bluff	25
Trinity Church, Black Oak	25
Church of the Epiphany, Upper St. John's	25
St. Stephen's Church, Pineville	10
St. Helena Church, Beaufort	20
Prince George's Church, Winyaw	25
St. Mark's, Clarendon	20
All Saints, Waccamaw	20
Church of the Holy Cross, Stateburg	25
Trinity Church, Abbeville	25
Church of St. Thaddeus', Aiken	20
St. Thomas' and St. Dennis'	10
Prince Frederick's, Pee Dee	10
St. David's, Cheraw	20
St. Paul's Church, Pendleton	10
Christ Church, Greenville	20
Trinity Church, Society Hill	20
Trinity Church, Edgefield	10
St. John's Church, Fairfield	20
St. Philip's Church, Bradford Springs	10
Zion Church, Richland	10
Church of the Advent, Spartanburg	20
Church of the Holy Apostles, Barnwell	10
Calvary Church, Glenn Springs	10
Grace Church, Anderson C. H.	10
Church of the Redeemer, Orangeburg	10
Church of the Good Shepherd, Yorkville	20
Church of the Holy Comforter, Sumter	10
St. John's Church, Richland	10
Christ Church, Columbia	10
Church of the Nativity, Unionville	10
St. Paul's Church, in St. George's Parish	10
St. Luke's Parish	10
Christ Church Parish	10

St. Bartholomew's.....	10
St. Mark's, Chester.....	5
St. Matthew's Parish.....	10

The Committee have examined the accounts of the Treasurer of the Convention, and have certified them as correct and duly vouched. They exhibit a balance in his hands of \$28.35.

Respectfully submitted.

JOHN HANCKEL, *Chairman.*

CHARLESTON, 9th May, 1867.

Dr.

Bishop's Permanent Fund in Account with EVAN EDWARDS, Treasurer.

Cr.

1866.		1865.	
To Interest on City Stock—		By Interest on City Stock—	
This amount paid in Scrip on hand.....	\$1,230 00	Received this amount in Cash.....	\$1,043 40
To Bishop's Salary—		" " " Scrip.....	1,230 00
This amount paid on account.....	3,263 33		\$2,323 40
To Incidental Expenses—		By Interest on U. S. Stock—	
This amount paid.....	170 05	Received 5 y's interest on \$1,000 in gold: 300 00	
		" " premium on above.....	157 43
			457 43
		By Donation—	
		Received from a Communicant of Trinity Church,	
		Columbia.....	20 00
		By Interest on State S. C. Bonds—	
		Received for coupons taken at par by a	
		Merchant—	
		24 Coupons of \$12,000 S. C. Bonds, E.	
		R. R. R.....	720 00
		6 Coupons of \$1,500 Charlotte R. R.	
		Bonds.....	105 00
		12 Coupons of \$1,500 S. C. R. Bonds...	90 00
		6 " \$3,533 33 L. & C. R. R.	
		Bonds.....	333 33
			1,348 33
		By Assessment of Churches—	
		Received for quota of following Churches, viz:	
		St. Thaddeus', Alken.....	20 00
		Zion, Richland.....	10 00
		Trinity, Black Oak.....	25 00
		Holy Cross, Stateburg.....	20 00
		St. John's, Richland.....	10 00
		Grace, Camden.....	30 00
		Calvary, Glenn Springs.....	10 00
		Holy Comforter, Sumter.....	10 00
		Epiphany, Upper St. John's.....	25 00
		St. Helena, Beaufort.....	10 00
		St. Philip's, Bradford Springs.....	10 00
		St. John's, Berkeley.....	25 00

St. Stephen's Pineville.....	25 00
Christ Church, Mar's Bluff.....	25 00
St. Luke's, Charleston.....	100 00
St. John's and St. Stephen's, Fairfield	10 00
By Balance at debit.....	365 00
	308 25
	<u>\$4,732 41</u>

EVAN EDWARDS, *Treasurer.*

Dr.

Protestant Episcopal Convention in Account with F. P. ELFORD, Treasurer.

Cr.

1866.	To paid	Courier office for advertising notice meeting Convention.....	\$19 80	Feb. 14.	By Balance cash on hand.....	\$40 75
"	"	Rev. J. D. McCollough for expenses of Convention.....	10 00	"	By quota Grace Church, Charleston, for 1866.....	20 00
"	"	Daily News for Printing.....	16 82	"	Trinity Ch., Society Hill, for 1865 and 1866.	20 00
"	"	Sexton Grace Church, for four days services.	12 00	"	St. Mark's Church, Clarendon, for 1866.....	10 00
"	"	Organist for one day.....	3 00	"	Grace Church, Camden, for 1866.....	10 00
M'ch 8.	"	Courier office.....	8 40	"	Church Holy Communion, Charleston, for 1865 and 1866.....	40 00
Aug. 11.	"	Rev. J. D. McCollough's draft favor Joseph Walker for printing Journal 1866.....	279 00	"	Church Epiphany, Upper St. John's, for 1865 and 1866.....	10 00
"	"	Jos. Walker in full.....	3 76	"	All Saints Church, Waccamaw, for 1866.....	10 00
"	"	For postage-stamps, envelopes and paper....	6 00	"	Grace Church, Anderson, for 1866.....	5 00
1867.	"	Freight on box containing Journal General Convention, from Philadelphia.....	2 12	May 16.	St. Michael's Church, Charleston, for 1866..	20 00
Feb. 23.	"	Postage copy sent to the Secretary Convention.....	30	Feb. 16.	St. Michael's Church, Charleston, for 1865..	20 00
		Balance.....	28 35	"	Trinity Church, Edgefield, for 1866.....	5 00
				"	Church of the Advent, Spartanburg, for 1865 and 1866.....	10 00
				"	Church Nativity, Union, for 1866.....	5 00
				"	St. Paul's Ch., Pendleton, for 1865 and 1866.	10 00
				May 31.	Christ Church, Mar's Bluff, for 1866.....	10 00
				"	St. Philip's Church, Charleston, for 1865 and 1866.....	40 00
				June 1.	Prince Geo. Ch., Win yaw, for 1865 and 1866.	20 00
				"	St. Helena Church, Beaufort.....	3 50
				"	St. Luke's Church, Charleston, for 1866....	20 00
				"	Ch. of the Holy Cross, Claremont, for 1866..	10 00
				"	St. Philip's Ch., Bradford Springs, for 1866..	5 00
				"	Trinity Church, Abbeville, for 1865 and 1866.	10 00
				July 24.	St. Stephen's Church, Pineville, for 1866....	10 00
				Aug. 4.	Ch. of the Holy Comforter, Sumter, for 1866.	5 00
				Oct. 22.	St. Paul's Church, Charleston, for 1866.....	20 00
						\$389 25

F. P. ELFORD, Treasurer.

CHARLESTON, 8th May, 1867

Examined. found correct and duly vouched.

JOHN HANCKEL, Chairman Committee on Finance.

On motion of Mr. W. A. Pringle,

Resolved, That the Treasurer be directed to address a communication to each of the Churches who have failed to pay their quota's to the Bishop's Fund, informing them of their deficiency, and urging them to pay the amount in arrear.

On motion of Mr. J. B. Palmer,

Resolved, That a Special Committee of three be appointed to consider and report upon the practicability of adding to the Bishop's Fund, by procuring subscriptions, payable in instalments of, say one, two and three years, and that the Finance Committee be added to this Committee.

The Chair appointed the Committee to consist of Messrs. J. B. Palmer, H. Markley, and Wm. Whaley, together with the Finance Committee.

The Committee on Unfinished Business reported, as follows:

The Committee on Unfinished Business respectfully

REPORT:

That they have examined the Journal of the last Convention, and find nothing left undone upon that record.

This unusual condition of the Record, the Committee attribute to the fact that the last Convention was in session *four days*, and thus had time to finish its proper work. A precedent which they take leave to commend to the notice of the Church.

C. C. PINCKNEY, *Chairman*.

The Trustees of the University of the South reported, as follows:

The Trustees of the University of the South met in October last at Sewanee, and again in February, at Montgomery, Alabama. The Trustees from this Diocese were not present at either of these meetings. They submit, however, as their

REPORT:

The following communication, which was made to the editors of the Church Journal in the month of March:

Messrs. Editors: The Trustees of the University of the South are devoting themselves with earnestness to the work of establishing this great educational project. The meeting held last October at Sewanee, and which was presided over by the lamented Bishop of Georgia, has been followed by a special meeting held at Montgomery, Alabama, on the 13th of February, at which representatives were present from North Carolina to Arkansas. The whole subject was considered, and the discouragements arising from the condition of the country were fully acknowledged in all their force and bearing, while at the same time the pressing need of education at the South, to fit our sons for maintaining, with intelligence and dignity, their position as citizens of a country on which our Creator has bestowed His choicest gifts, was deeply felt and strongly expressed.

The Bishop of Tennessee made an encouraging report of the prospect of obtaining funds to meet the immediate requirements of the institution, and a confident belief

was entertained by all that the appeal to the Churchmen and public-spirited people of the South, for the amount now needed to begin the work, would be responded to.

The Trustees decided to open a school for boys at University Place, to the control and direction of which the best talent attainable in the country should be secured, and every arrangement made to make it in the fullest sense worthy of the name which it will bear of the University High School, prepared to furnish a thorough and judicious training for advancement into higher classes and schools of the University which it is intended afterwards to establish.

The fact was recognized, that in the present condition of the country such a preparation was requisite, and it was most advisable to begin the work of the University by founding that portion of its work at once.

It was stated by those familiar with facts, that in addition to the advantages of health and seclusion afforded by the University location, there would be the very important element in its favour at this time, that the board and support of students can be obtained at far less cost than in any other part of the country, thus furnishing to our impoverished people all the advantages of a superior education at a low and practicable cost.

The only need now, in order to place the University High School in immediate operation, is the erection of a few plain and suitable buildings, which can be put up at a small comparative cost.

It was also decided to request the Vice Chancellor, Bishop Quintard, of Tennessee, to visit as soon as possible the various Dioceses, with the view of soliciting, by a general appeal, the funds required. It was also resolved to appoint one of the Lay Trustees to act with Bishop Quintard, as a Commissioner, in obtaining funds, &c., and also to take general charge of all the business affairs of the University. Maj. George R. Fairbanks, one of the Lay Trustees from Tennessee, was chosen to fill this position, and has accepted the appointment.

Bishop Quintard tendered to the Board the new building at Sewanee, known as Otey Hall, and erected by him for the Sewanee Mission and Training School, which was accepted.

All which is respectfully submitted.

ALEX'R GLENNIE,
WM. ALSTON PRINGLE.

The Committee on the Diocesan School reported that they had done nothing, and, owing to the very great change in the condition of the country since their appointment, asked to be discharged, which was granted.

The Committee to collect information on the State of the Church, presented their report, but were afterwards permitted to withdraw it, in order to perfect its details.

The Rev. P. F. Stevens offered the following resolution, which was referred to the Committee on Canon II:

Resolved, That the Committee on the amendment of the Canon for the trial of a minister, be instructed to take into consideration the propriety of preparing some resolution expressing the sense of this Convention, upon the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister.

Rev. P. Trapier, D. D., offered the following resolution, and moved that it be laid on the table for consideration to-morrow :

Whereas, The wide and widening extent of the area of the United States, and of their Territories, is increasing in many ways the difficulty of meeting in General Convention, thereby concentrating influence in the wealthier and nearer Dioceses;

And whereas, The sub-divisions of the larger Dioceses is giving to their several parts disproportionate preponderance in both Houses of the General Convention, and rendering the House of Deputies too unwieldy for efficient action; be it therefore

Resolved, That this Convention, concurring in the desire expressed from several of our sister Dioceses, for the formation of Provincial Councils, by the grouping of neighboring Dioceses, requests our Deputies to the next General Convention to bring this subject to the notice of that body.

Rev. C. P. Gadsden called up the following resolution, which was laid on the table yesterday :

Resolved, That the first Rule of Order be amended, by inserting in the 5th line, after the words "*morning service*," the following words: "After which, on the second day of the Session, the Anniversary Sermon of the Protestant Episcopal Society, for the Advancement of Christianity in South Carolina, may be delivered."

Pending the discussion of this resolution, on motion, after prayer by the President, the Convention adjourned to 10 o'clock to-morrow morning.

JOHN D. McCOLLOUGH, *Secretary*.

THIRD DAY.

Friday Morning, May 10th, 1867.

The Convention met according to adjournment.

Morning Prayer was said by Rev. B. F. D. Perry.

The Convention being called to order by the Bishop, the Minutes of yesterday were read and approved.

The names of members absent on preceding days were called, and the following found present:

From *The Church of The Advent, Spartanburg*, J. C. Win-smith.

From *St. Paul's Church, in St. George's Parish*, M. E. Hutch-inson.

The Committee on Certificates of Deputies, reported the follow-ing entitled to seats from *Trinity Church, Society Hill*, viz: Thos. Smith, Edward Evans, John Williams; and on calling their names, Mr. Thos. Smith was found to be present.

The Committee, to whom was referred the application of St. Stephen's Church, Charleston, for admission into the Convention, reported as follows:

The Committee, to whom was referred the application of St. Stephen's Church, Charleston, to be received into union with this Convention, respectfully

REPORT:

That we have here no stranger, but an old friend with only a new face. St. Stephen's Chapel, known to us for generations as a free Church for the special use of the poor of this city, desires now in these days of all-pervading poverty to become a self-supporting Parish, and has accordingly elected Vestrymen and Wardens; has declared through them its willingness to conform to the Constitution and Canons, present and prospective, of the Church in this Diocese, and the United States; has given reasonable warrant for the hope that adequate maintenance will be forth-coming for the Minister; and has obtained, through the kindness of the Female Domestic Missionary Society, who are the owners in fee simple of the Church build-ing, the use of it for five years.

All requirements in such cases provided having been thus complied with, your Committee recommend unanimously that St. Stephen's Church, Charleston, be num-bered among thr Churches in union with this Convention.

Respectfully.

PAUL TRAPIER, *Chairman.*

The certificate of Deputies from said Church being referred to the Committee, they reported the following entitled to seats, but not votes, viz: W. G. Benson, A. L. Hammond, Jas. A. Duffus, A. R. Clifford. And on calling their names, Messrs. Benson and Hammond were found present.

The Special Committee on the Bishop's Fund reported, as follows:

The Committee, to whom was referred the resolution relating to the practicability of adding to the Bishop's Fund, beg leave to

REPORT:

That they, in conjunction with the Finance Committee, have carefully considered the same.

It is the unanimous opinion of both Committees, that if the Ministers will give this matter their serious attention, and will enlist the active co-operation of the most energetic persons of their respective congregations, an important addition to the Fund will be the result.

They respectfully recommend the adoption, by this Convention, of the following resolution:

Resolved, That the Chairman of the Finance Committee be authorized to issue a Circular to the several Parishes, through their respective Ministers, calling attention to the urgent necessity for increasing the Bishop's Fund, and requesting that they earnestly endeavour to procure from members of their congregations, liberal subscriptions in notes payable to the order of the Treasurer of said Fund, on the first days of January 1868, 1869, 1870 and 1871; and that printed blanks for such notes be provided by the said Treasurer, to be transmitted with the Circulars.

Respectfully submitted.

JOHN B. PALMER, *Chairman*.

On motion, the resolution embodied in the report was adopted.

Rev. P. Trapier, D. D., called up the following resolution laid over from yesterday:

Whereas, The wide and widening extent of the area of the United States, and of their Territories, is increasing in many ways the difficulty of meeting in General Convention, thereby concentrating influence in the wealthier and nearer Dioceses;

And whereas, The sub-divisions of the larger Dioceses is giving to their several parts disproportionate preponderance in both Houses of the General Convention, and rendering the House of Deputies too unwieldy for efficient action; be it therefore

Resolved, That this Convention, concurring in the desire expressed from several of our sister Dioceses, for the formation of Provincial Councils, by the grouping of neighboring Dioceses, requests our Deputies to the next General Convention to bring this subject to the notice of that body.

Rev. J. D. McCollough moved the following substitute:

Whereas, The desire expressed by several of our sister Dioceses, for the formation

of Provincial Councils, by the grouping of neighboring Dioceses, is of obvious expediency and propriety; therefore

Resolved, That it meets with the cordial approbation and hearty concurrence of this Convention, and that our Deputies to the next General Convention be requested to use their best endeavours to further this desirable end.

On motion of Rev. P. Trapier,

Resolved, That both resolutions lie over for consideration on the second day of the Session of the next Convention.

During the discussion of these resolutions, the Bishop retired, the Rev. C. Hanckel, D. D., in the Chair.

Rev. C. P. Gadsden called up the resolution under discussion yesterday at the hour of adjournment, and after discussion, on his motion, it was referred to a Committee of three Clergymen and three Laymen, to report to the next Convention.

The Chair appointed the Committee, consisting of Rev. C. P. Gadsden, W. W. Lord, D. D., and W. B. W. Howe; and Messrs. J. J. Pringle Smith, John Hanckel, and H. D. Lesesne.

Mr. J. J. Pringle Smith moved that the following resolution be referred to the same Committee:

Resolved, That the Committee to which the last resolution was referred have leave to report, if deemed advisable, a plan for a Diocesan Board of Missions.

Referred accordingly.

The Special Committee on Canon II. reported, as follows:

The Committee appointed to consider the proposed amendments to Canon I, respectfully

REPORT:

1st. *Resolved*, That Section 8th be amended, by striking out the words between "not guilty," in the fourth line, and "they" in the fifth line, and inserting instead, the words, "And if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section 1st, Canon II, Title second, of the General Canons of this Church, the sentence shall be degradation." Also, by inserting in the ninth line, after the word "Council," the words, "Except when the same is fixed as above."

2d. *Resolved*, That Section 5th be amended, by adding at the end, after the word "prescribe," the words, "All counsel must be communicants of the Church."

3d. *Resolved*, That Section third be amended, by inserting after the word "appoint," in the second line, the words, "Except in charges of improper conduct to females, in which case the trial shall be in private, and its proceedings shall not be published."

4th. They also recommend that the following be adopted as a Standing Resolution:

Resolved, As the sense of the Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister.

C. P. GADSDEN, *Chairman of Committee.*

The following Minority Report, from the same Committee, was also presented:

The undersigned dissents from the conclusion of the majority of the Committee as to the second and third amendments reported on, and respectfully recommends that the consideration of the second be postponed to the next annual meeting of the Convention.

H. D. LESENE.

On motion, the propositions were considered *seriatim*,

The first resolution was taken up and adopted.

The second resolution was taken up and adopted.

The third resolution was taken up, and on division, was lost.

The fourth proposition was considered, and the Standing Resolution adopted.

On motion of Rev. P. F. Stevens, the following proposed amendment to the Constitution was concurred in:

Resolved, That Section 2, Article III. be amended, by inserting after the word "Diocese," in next to the last line, "or who after a continued service of at least twenty years in this Diocese, by the infirmities of health or of age may have been incapacitated for further active duties of the ministry."

On motion of Rev. P. Trapier, D. D., the following was adopted as a Standing Resolution:

Whereas, It is customary and altogether desirable that the Bishop, as the father in God alike of his clergy and of his laity, should make mention in his annual addresses to us of the deaths of our brethren; therefore

Resolved, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavements is superfluous and unadvisable, and be henceforth discontinued.

Rev. R. P. Johnson moved the following amendment to the Constitution, which was concurred in:

Resolved, To insert in Section 4, Article III, after the word "*number*," "*communicants of this Church*."

Rev. J. D. McCollough moved the following amendment, which was also concurred in:

Resolved, That Article II, Section 1st, of the Constitution, be amended, by striking out "*Wednesday*," and inserting "*Thursday*" in its stead.

Rev. P. J. Shand moved that the next Convention be held in St. Philip's Church, Charleston, which was agreed to.

On motion of the Secretary,

Resolved, That the 2d Rule of Order be amended, by striking out, in the third line, the words "entitled to seats," and substituting therefor the words, "from the list furnished by the Ecclesiastical authority."

On motion of Rev. P. Trapier, D. D.,

Resolved, That in Canon III, Section 1, in the sentence beginning "Such list, &c., after the word "Convention," the remainder of that sentence read as follows: "and who are entitled to seats, but not to votes."

On motion of Mr. John Hanckel, three hundred copies of the Journal were ordered to be printed.

On motion, after reading and approval of the Minutes, and Prayer by the President, the Convention adjourned *sine die*.

THOMAS F. DAVIS, *President*.

JOHN D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

The Bishop's Address

To the Seventy-Seventh Annual Convention.

Brethren of the Convention:

I now present to you my Annual Address.

February 18th, 1866, 1st Sunday in Lent. In the Church of the Holy Communion, Charleston, I preached and confirmed fifteen white persons.

February 25th, 2nd Sunday in Lent, forenoon. In St. Paul's Church, Summerville, I preached, addressed the candidates for confirmation and confirmed seventeen white persons. In the afternoon preached again. It was pleasing to meet here, once more at his own home and among his old parishioners, my respected brother, Rev. Philip Gadsden. Venerable in age and respected and beloved by all around him, he is passing away his last years in the Parish which he himself organized. From increasing infirmities and physical inability to discharge his duties, he has resigned his charge, but still renders such service to the Church as he is able. After a long course of a sincere and faithful ministry, he is peacefully beholding the fruits of his labors, and looking forward to a better world, can say his *Nunc Dimittis*. The Rev. Dr. Harrold has resigned this Parish and removed to Florida. It is now vacant.

April 15th, 2d Sunday after Easter. Orangeburg: In the forenoon, Rev. Mr. Mellichamp read the service, I preached and confirmed four white persons. The congregation here has been much reduced by the return of the refugees to their old homes, but are still faithful in their attendance upon Divine ordinances. This Parish has lately united itself with the St. Matthew's Parish, and both are under the pastoral supervision of the Rev. Mr. Mellichamp.

April 22d, 3d Sunday after Easter. Charleston: In the forenoon, preached in St. Michael's Church, and confirmed three white persons. In the afternoon, preached in Calvary Church and confirmed seven coloured persons—Rev. J. G. Drayton read the service. This congregation has been organized under the Rev. Mr. Prentiss as their Pastor, and are commencing their new relations with a fair prospect of continuance and success.

April 29th, 4th Sunday after Easter. At Mount Pleasant, preached and confirmed seven white persons.

May 2d, Wednesday. Georgetown: Rev. Alexander Glennie, the Rector, preached, and I confirmed twenty-one white and two coloured persons. There is in this Parish an unusual appearance of animation and ability; they seem to have recovered from their recent trials with favourable auspices for the future.

May 5th, Saturday. In All Saints' Parish, I preached to the coloured people on the True Blue Plantation. The Rev. Mr. Glennie and myself were invited to come to this place to meet the coloured people and preach to them, as they were in a great state of excitement. A female prophetess had arisen among them, and was betraying many into error; the military had interfered, and were withdrawing her from the plantation in the midst of much excitement of feeling, when we arrived. After some conversation out of doors, we went into the Church, but were followed only by a few. Rev. Mr. Glennie read the service, and I preached, but it was impossible to get the old truths of the Decalogue to bear forcibly upon the minds of these hearers in their present state of feeling. After Church, however, some of them spoke kindly to us, and Mr. Glennie was invited to baptize some children.

May 6th, 5th Sunday after Easter. In the Parish Church at Waccamaw, I preached and confirmed two white persons. This was a season of unusual interest. There were but few of the old parishioners any longer remaining, but these few had come to worship—it was in sad contrast with all previous experience. For the first time some of the coloured people returned to Church. All present felt deeply, and my own sympathies were strongly awakened. I preached as well as I could upon the duties of submission to the will of God, and of fighting out bravely the battles of life under the only real power left—faith in the eternal kingdom of the Son of God. This Parish is extremely broken up; the Rev. Mr. Glennie, after thirty years of most faithful service,

resigned from want of means to sustain him, in one of the wealthiest Parishes in the State. The coloured population seemed entirely lost to the Church, and the remaining proprietors were sadly and laboriously striving to raise up the burden of life, which they were daily feeling to be too heavy for them; yet they were firm in conduct and resolved in purpose. May God grant them success and better days.

May 8th, Tuesday. At Plantersville, I preached and confirmed three white persons—Rev. R. S. Trapier assisting in the services. Here again were the same scenes of desolation. In the small log building where we held our services were assembled the remnants of the Parish of Prince Frederick. On the plantations were the same marks of poverty and extreme depression, the same struggle for life amid opposing difficulties, and I add with pleasure, the same resolve to do it with manly firmness, and Christian submission and faith. The Rev. R. S. Trapier, Rector of John's Island, is at present in charge of this Parish.

May 13th, Sunday after Ascension. Charleston. Forenoon: In St. Philip's Church, I preached and confirmed seven white persons, two of whom were members of Grace Church.

May 15th, Tuesday. Confirmed in private one white person belonging to St. John's Chapel.

May 20th, Whitsunday. Beaufort: The Church being unfit to be used, Divine service was held in the old Lecture Room, where the Rector read the service, and I preached and confirmed two white persons. The congregation was small, but composed, I believe, of nearly all the Church-going portion of the white population in the community. The contrast with other days was strong and painful, but their aged and beloved Rector was once more restored to his Parish, and gathering around him his slowly returning flock. May the blessing of God rest upon him and enable him to rebuild his work and labour of love.

May 26th, Saturday. Walterboro': I preached and confirmed six white persons and two coloured.

May 27th, Sunday. I preached, and the Holy Communion was administered.

May 28th, Monday. Confirmed in private one coloured person. Owing to different causes, this Parish had not been visited by me for several years. I found my beloved brother, Rev. Mr. Bellinger, still in the midst of his faithful labours, with a number of his

parishioners yet remaining in Walterboro'. Their means were entirely gone, and he was compelled to keep school for a support. Indeed, it is sorrowful to recount the depressed state of the Parishes and the reduced condition of the Clergy—it is universal, and I shall hereafter cease to speak of it.

June 3d, 1st Sunday after Trinity. Aiken: Divine service, I preached in the forenoon, and confirmed eight white persons, the Rector reading service. After service, confirmed in private one sick white person. Afternoon preached again.

June 6th, Wednesday. Barnwell: I preached and confirmed two white persons.

June 24th, St. John Baptist's Day. In Grace Church, Camden, I preached and confirmed four white persons.

July 8th, 6th Sunday after Trinity. In the Church of the Holy Cross, Stateburg, ordained to the Holy Order of Priests, Rev. Robert Wilson, Deacon in charge. Rev. J. D. McCollough preached the sermon, and Rev. P. J. Shand presented the candidate. I also confirmed two white persons and twenty-five coloured.

July 14th, Saturday. Cheraw: Divine service in St. David's Church—Rev. A. Moore preached.

July 15th, 7th Sunday after Trinity. Admitted to the Order of Deacons, Mr. P. D. Hay—Rev. Mr. Howe preaching the sermon, and Rev. Mr. Moore presenting the candidate. Afternoon: Divine service—Rev. Mr. Hay preached.

July 19th, Thursday. Society Hill: Divine service was held. I preached and confirmed three white persons.

July 22d, 8th Sunday after Trinity. Mar's Bluff: I preached and confirmed four white persons.

August 26th, 13th Sunday after Trinity, forenoon. In Trinity Church, Columbia, I preached and confirmed twenty-five white persons and one coloured, presented by the Rector of Trinity Church; and five white persons, presented by the Rector of Christ Church. The Rectors of these two Churches took part in the service, and the congregations of both Churches were present.

Sept. 2d, 14th Sunday after Trinity. Yorkville. Forenoon: In the Church of the Good Shepherd Divine service was held, and Rev. C. B. Walker preached. Afternoon, Divine service was also held. At night there was a third service—I preached and confirmed six white persons.

September 4th, Tuesday. Chester: In the afternoon, Divine service was held, and a sermon preached by Rev. C. B. Walker. At night, I preached and confirmed seven white persons. Present: Rev. Messrs. J. J. Sams and C. B. Walker.

Sept. 8th, Saturday. In the Parish of St. John's, Winnsboro', Divine service was held. Rev. John Johnson preached, and I confirmed five white persons.

Sept. 9th, 15th Sunday after Trinity, forenoon. I preached and admitted to the Holy Order of the Priests, Rev. Wm. P. DuBose. The candidate was presented by the Rev. Mr. Obear, who, with the Rev. C. B. Walker, united in the laying on of hands. Afternoon, I preached to the coloured congregation and confirmed eight of them. At night, Divine service was also held, and Rev. John Johnson preached.

Sept. 10th, Monday. Confirmed in private one white person.

Sept. 11th. Ridgeway: At St. Stephen's Church, Divine service was held, and I preached.

Spartanburg, October 7th, 19th Sunday after Trinity. Forenoon: Divine service—confirmed three white persons. Holy Communion was administered, and I preached to the Professors and Students of the Seminary and to a large congregation. Present: Rev. Messrs. Trapier, Hanckel and McCollough. Afternoon, I preached again.

October 12th, Friday. Glenn Springs: I preached and confirmed one white person. In private, on the same day, confirmed two white persons, prevented from coming to Church by ill-health, and one coloured.

October 14th. Unionville. 20th Sunday after Trinity. I preached and confirmed three white persons. Holy Communion was administered.

October 18th. Visited Newberry. Preached at night at Helena, one mile distant, to a congregation under the charge of the Rev. Edward C. Logan, and confirmed one white person. The congregation in Newberry has practically ceased to exist. After consultation with the only remaining member of the Vestry, we resolved to nail up the Church to protect it from the desecrations to which it had been subject, and wait for a better day. We resolved also to sell the organ, which had been broken open and was fast going to ruin; this was done by myself to the Vestry of the Church in

Spartanburg, for the sum of \$200; which has been appropriated to the benefit of the Students of the Seminary.

Oct. 21st, and 21st Sunday after Trinity. Pendleton. Forenoon: Preached and confirmed twelve white persons. Afternoon: Divine service, preached again.

Oct. 28th, 22d Sunday after Trinity. Anderson. Forenoon: Preached and confirmed four white persons. Afternoon: Rev. A. H. Cornish preached.

Nov. 3d, Saturday. Abbeville: I preached.

Nov. 4th, 23d Sunday after Trinity, forenoon. I preached, the Rector reading service, and confirmed three white persons. Holy Communion was administered.

Nov. 6th. Willington. Tuesday, preached and confirmed two white persons. Holy Communion was administered.

Nov. 11th, 24th Sunday after Trinity. At Mrs. Brooks' Chapel Rev. Ben. Johnson preached, Holy Communion was administered, and I confirmed one white person and one coloured.

1867.—March 24th, 3d Sunday in Lent. Charleston. Forenoon: In St. Luke's Church, the Rector preached, and I confirmed eleven white persons, one from St. Paul's Church, and one from the Church of the Holy Communion.

March 29th, Friday. In St. Paul's Church, admitted to the Holy Order of Deacons, Mr. B. F. D. Perry. Rev. Dr. Hanckel presenting the candidate, and Rev. Dr. Lord preaching the sermon.

March 31st, 4th Sunday in Lent. In St. Paul's Church, the Rector preached, and I confirmed fifteen white persons.

April 4th, Thursday. Confirmed in private two white persons belonging to St. Philip's Church.

April 7th, 5th Sunday in Lent. In Grace Church the Rector preached, and I addressed the candidates and confirmed eighteen white persons.

April 14th, Sunday before Easter, forenoon. In the Church of the Holy Communion, Rev. Mr. Perry preached, and I confirmed nine white persons. Afternoon: In Calvary Church, the Rector, Rev. Mr. Prentiss, read the service, I preached and confirmed twenty-one coloured persons.

April 21st, Easter Day, forenoon. In St. Michael's Church, addressed the candidates and confirmed eleven white persons.

April 28th, 1st Sunday after Easter, forenoon. In St. Philip's Church confirmed fourteen white persons. Afternoon, in St. Mark's Church (coloured), the Rector, Rev. Mr. Seabrook, read the service, Rev. Mr. Prentiss preached, and I confirmed eleven coloured persons.

May 3d. In St. Luke's Church, ordained to the Holy Order of Deacons Gen. Ellison Capers, and Mr. Gilbert F. Williams, belonging to the Diocese of Georgia, and ordained by me at the request of the Standing Committee. Rev. P. F. Stevens preached the sermon, and Rev. C. P. Gadsden presented the candidates.

May 5th, 2d Sunday after Easter, forenoon. In St. Stephen's Chapel, the Rev. Mr. Green preached, and I confirmed nine white persons, one of them a member of St. Luke's congregation. In the afternoon, at St. John's Chapel, Rev. Dr. Marshall preached, and I confirmed twenty-seven white persons.

The whole number of persons confirmed is: White, 283; coloured, 79; total, 362.

I have admitted to the Holy Order of Priests, the Rev. Rob't Wilson and Rev. Wm. P. DuBose; and to the Holy Order of Deacons, Mr. P. D. Hay, Mr. B. F. D. Perry, Gen. Ellison Capers, and Mr. Gilbert F. Williams.

There are now nine candidates for Orders in the Diocese: W. C. Guerry, John W. Motte, E. Edgerton, F. B. Davis, R. W. Memminger, O. T. Porcher, A. R. Stuart, F. M. Hall and S. T. Poinier.

Account of Diocesan and Missionary Funds entrusted to me: Convention Alms, \$37; Advancement Society, \$700; Grace Church, Camden, \$69; St. Philip's, Charleston, \$170; Church of the Holy Cross, Stateburg, \$56; St. Luke's Church, Charleston, \$55.70; St. John's, Winnsboro', \$34; St. David's, Cheraw, \$10; St. Michael's, Charleston, \$30.50—in all, \$1,162.20.

Expended of these funds since the last Convention: Rev. J. M. Green, \$100; Rev. A. Moore, \$100; Rev. W. O. Prentiss, \$200; Rev. J. S. Hanckel, as agent for making examination in different portions of the Diocese into the condition of the coloured population, \$300; Rev. E. E. Bellinger, \$100; Rev. B. B. Sams, \$100; Rev. P. F. Stevens for coloured Church, \$200; expenses of Rev. Paul Trapier and J. S. Hanckel as my commissioners to make inquiry into the case of Rev. T. S. Arthur, \$101.95; Rev. X. Y.

Anderson, \$34 ; Rev. L. F. Guerry, \$25—in all \$1,260.95. Leaving balance due me \$102.75.

Account of Seminary Fund entrusted to me: Received since the last Convention, from St. Paul's Church, Charleston, \$118; Mrs. Simmons, \$15; Shelbyville, Tenn., \$20; Upper St. John's, \$80; Summerville, \$30; Rev. Aldert Smedes, \$25; Illinois, \$2; Boston, \$10; Germantown, Pa., \$10; Walterboro', \$5; Mrs. O. T. Porcher, \$100; Rev. John Cornell, \$1; Rev. J. Roch, \$2; Rev. W. T. Brand, \$5; Rev. Geo. A. Crooke, \$5; Camden, \$248; Mr. C. Haile, \$25; Bishop Potter, \$100; Rev. J. D. McCollough, on account of Newberry organ, 130—in all \$931.00.

Expended of these funds since that time: Rev. Paul Trapier for one quarter's salary, as per his receipt handed by me to the Treasurer, \$375; Mr. Motte, \$10; board and fuel for four students, \$515—in all \$900. Leaving in my hands a balance of \$31.00.

I have given letters dismissary to Rev. A. R. Walker, transferred to Virginia; Rev. P. Gervais Jenkins, to Arkansas; Rev. R. T. Howard, to New York; Rev. J. H. Quimby, to Florida; Rev. B. E. Habersham, to Georgia; Rev. J. S. Kidney, to New York; Rev. James H. Elliott, to Georgia; Rev. W. W. Patrick, to Texas; Rev. James A. Harrold, to Florida; Rev. Benjamin Johnson, to Georgia; and Rev. R. T. Brown, to Virginia.

The Rev. C. Hauckel, D. D., has resigned the Rectorship of St. Paul's Church in this city. For nearly half a century he has been intimately associated with the ecclesiastical history of South Carolina, and especially of Charleston, having outlived the most of his clerical cotemporaries, he still remains to us the link that connects the past with the present. After many years of faithful labours in the Parish to which he was most warmly attached, declining years have induced his retirement, carrying with him the most sincere respect and attachment of his parishioners. May he be long spared to us to continue his services in the general affairs of the Diocese, and especially as our beloved and venerated counsellor.

On the 21st of September last the Standing Committee of the Diocese transmitted to me their presentment of charges made against the Rev. Thos. S. Arthur, under Canon II. of this Diocese, and under presumptive testimony submitted to them, agreeably to Canon II. of Title 11, of the General Convention. Upon the

reception of these charges I proceeded to have the Council for Mr. Arthur's trial regularly organized; which being done, the trial was appointed to be held in public, and in the town of Greenville, on the 21st of February, 1867, at which time the members of the Council convened and commenced the discharge of their duties. After a long and labourious session they found the accused guilty, under the first specification contained in the 3d charge of the presentment—this charge was of "Scandalous, Immoral and Disorderly Conduct," with precise specifications—and added, as their judgment, "the Council do respectfully suggest that the said Rev. Thos. S. Arthur be suspended from the Ministry for a period of five years." The Canon declares that "if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper not exceeding that suggested by the Council;" thus limited by the Canon, I ratified the finding of the Council and pronounced against the Rev. Thos. S. Arthur sentence of suspension from the exercise of all the offices and ministry of the Church, with all the ecclesiastical consequences thereof, for the space of five years, viz: from the 28th of March, 1867, to the 28th March, 1872. Having discharged this duty, agreeably to Canon I. above stated, I now officially report to you "the finding of the Council, and my sentence thereupon."

Under the Freedman's Aid Commission there are now four schools in active operation in this Diocese.

We are also indebted to the Board of Domestic Missions for the appropriation of \$6,000 during the past year for the Missionaries in this Diocese, which appropriation has also been renewed for the present year. I wish to express my testimony to the kindness and sympathy evidenced by both these Departments in the correspondence relative to these donations.

In the first part of the month of October last our Theological Seminary was re-organized and went into operation in the building so kindly donated to the Church. Since that time the exercises of the Institution have gone on without intermission, but I have not again been able to visit it, and therefore leave the details of its condition to be laid before you by the report of the Board of Trustees.

Since our last meeting, beloved brethren, God has removed from this world three of the Bishops of our Church—the Rt. Rev. George Burgess, D. D., of Maine; the Rt. Rev. Francis H. Rut-

ledge, D. D., of Florida; and the Rt. Rev. Stephen Elliott, D. D., of Georgia. With the last two this Church was bound in ties of closest and most affectionate sympathy. South Carolina gave them birth—in her they received their inheritance and their principles; her Church was their mother—in her they were born unto God and became her children, nurtured and brought up; throughout life each would have pointed to her with holy affection and pride, and declared “*me genuit.*” Noble sons they were, given by their mother to adorn the Episcopal bench of other Dioceses; in them were to be found inflexible principle, pure truth, brilliant intellect, and glowing eloquence. They are gone—but their memories are with us and their examples dear to our hearts.

At home, too, among our Presbyters, death hath bereaved us. The Rev. Arthur Wigfall and the Rev. Stephen Elliott are no more; in a time of earthly trial and of severe personal and national suffering their spirits took their flight to a brighter and better world—we have lost their presence; but their light, and love, and cordial sympathy are with us still. These bereavements are God’s holy admonitions to us—may they be ripened in our bosoms into lessons of improvement and life eternal.

On the 19th of December last I was violently attacked with nervous illness, commencing with a nervous chill, accompanied by entire prostration of the system; for three months I was confined entirely to my house, and generally to my bed, incapable of any physical exertion. Since then I have been better, and endeavouring imperfectly to discharge some portions of my official duties. My health is still, however, very feeble, and the processes of improvement so slow and uncertain as to render doubtful my permanent recovery. It is just that I should make this statement to you, my brethren, and say, also, that I am patiently and humbly awaiting the will of our Heavenly Father; when this shall be disclosed I will most cheerfully embrace the line of conduct indicated by His providence, and sanctioned by the wisdom of the Church.

Very affectionately,

Your Brother in Christ,

THOMAS F. DAVIS.

APPENDIX II.

Parochial, Missionary and Clerical Reports.

ST. PHILIP'S CHURCH, CHARLESTON.

REV. W. B. W. HOWE, RECTOR.

[For Statistics see Table appended.]

Children catechised during the Advent season.

St. Philip's Church was reopened for Divine service on the 4th of March, 1866, from which time this report dates. The number of families, as given, exhibits those who are in regular attendance at St. Philip's, on the first of May, 1867, and also occupy stated seats. Others attended, but are not reported, as the Rector is unable to learn definitely their number. The same is the case in regard to Communicants.

ST. JAMES' PARISH, SANTEE.

[No Rector.]

Rev. C. C. Pinckney reports: The baptism of eighteen coloured infants reported, was not in my own Parish, but in that of St. James', Santee. They were the children of former family servants, who desired me to perform the duty for them. I also officiated at the Parish Church, which has been closed since the death of their Rector, in 1865.

ST. ANDREW'S PARISH.

Rev. J. G. Drayton reports: St. Andrew's Parish remains very much in the same condition in which it was at the last meeting of our Convention. The dwellings, with few exceptions, having been reduced to ashes, and our people too reduced in means to permit their rebuilding, few have returned: and even these are without the means of attending service, could the Church be

reopened. Personally, moreover, I have had no means of visiting the neighborhood until Sunday last, when I went up to the Chapel (formerly known as Barker's), where I met a large congregation of negroes, who seemed very desirous of having their religious privileges restored. I preached, and baptised ten coloured adults and one coloured child. This is all the report I have to make of services in my old field.

ST. BARTHOLOMEW'S PARISH.

[*No Rector.*]

CHRIST CHURCH PARISH.

REV. THOMAS F. GADSDEN, (DEACON), MISSIONARY.

[*For Statistics see Table.*]

Our Church is the only one open for public worship in the village. There is hence a large number of irregular attendants not included in report. Even the Communicants are fluctuating, being added to, or taken away, by persons coming and returning from the city. Since January, 1867, a Bible Class has been held, meeting weekly. The Sunday School receives a large share of my attention. I superintend and teach in it every Sunday. There is a very large coloured population around, many of whom belonged to the Parish Church, whom I am making efforts to get to attend at religious services; as yet, I have met with little success, partly because our accommodation is very limited.

ST. JAMES', GOOSE CREEK.

[*No Rector.*]

ST. JOHN'S, BERKELEY.

[*No Rector.*]

ST. THOMAS' AND ST. DENNIS'.

REV. E. C. LOGAN, RECTOR.

[*For Statistics see Table.*]

I entered upon my duties in this Parish the beginning of January, 1867. The above report is brought down to the 8th of May. Besides officiating every Sunday morning to the whites exclusively at the School House, at country village, I have three

other appointments chiefly for the coloured people, which are very well attended.

ST. PAUL'S, STONO.

[*No Rector.*]

ST. HELENA PARISH, BEAUFORT.

REV. JOS. R. WALKER, D. D., RECTOR.

[*For Statistics see Table.*]

Public worship on all the Sundays of the year and the principal Fasts and Festivals and other days—total, 112.

In the present condition of the Parish, struggling for life under the deep prostration caused by the war, no accurate and certain reports can be made as to many of the particulars required. One thing I am glad and thankful to say, that we have just been able (Sunday after Easter) to re-enter and hold service in the Church so sadly desolated. Our own people, those of them who have returned from their exile, being greatly impoverished, have been generously aided by the Northern people settled here, though nearly all of them are Non-Episcopalians, and chiefly by their means the work of restoration has been effected. I cannot but hope that many of them to whom the Vestry have, in consideration of their liberal donations, assigned pews, without charge, for the current year, will become permanently attached to our Communion. Next year it may be, by our Lord's goodness, my privilege to report a happy result.

The restoration of the Church has not been entire. Only the central pews have been replaced. These, however, will be enough for the present. The side pews and those in the galleries we hope at some future day to restore.

It has not been thought advisable to attempt to rent the pews at present, so that our only or chief local means of supporting the Church and the offices thereof is the Sunday collections. The Parsonage, I am sorry to say, is not yet in a condition to be re-occupied.

PRINCE GEORGE'S, WINYAW.

REV. A. GLENNIE, RECTOR.

[*For Statistics see Table.*]

Services for coloured congregations, seven.

In May, 1866, I resigned my former Parish and accepted the Rectorship of the Church of Prince George's, Winyaw.

ST. JOHN'S, JOHN'S ISLAND.

REV. RICHARD S. TRAPIER, RECTOR.

[*No Rector.*]

PRINCE FREDERICK'S, PEE DEE.

REV. R. S. TRAPIER.

[*For Statistics see Table.*]

PRINCE WILLIAM'S PARISH.

[*No Rector.*]

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. P. TRAPIER KEITH, RECTOR.

[*No Report.*]

ST. MARK'S, CLARENDON.

[*No Rector.*]

ALL SAINTS, WACCAMAW.

REV. LUCIEN C. LANCE, RECTOR.

[*For Statistics see Table.*]

This report dates from the 3d of June, 1866, at which time the Rev. Alexander Glennie resigned the Rectorship. In the record of the number of children catechised, the number is given of all who at any time during the term of my ministrations, since the above mentioned date, were gathered for that purpose. During the *winter months* the average attendance upon this exercise was only three; there having been only *one* occasion of catechising at the Parish Church, and ten at Woodland.

ST. LUKE'S PARISH.

REV. JAMES STONEY, RECTOR.

[*For Statistics see Table.*]

Preached once every Sunday at Bluffton, from 7th of May, 1866, to 4th of November. From 4th of November to 1st of

May, 1867, preached every Sunday, alternately on Hilton Head Island, and at Bluffton.

ST. MATTHEW'S PARISH.

REV. STILES MELLICHAMP, RECTOR.

[*For Statistics see Table.*]

Very few exceptions to worship.

Since October last I have been officiating alternately, every Sunday, in Orangeburg and in St. Matthew's. These congregations have been severely tried since the cessation of the war, by an unprecedented drought; and thus, by the direct interposition of Providence, they have been debarred the privilege of contributing to the spread of the Gospel in the waste places of the earth. But since we are assured that affliction is one of the "All things" that make for our eternal welfare, we may confidently look for progress in personal religion, and deeper earnestness in attaining the mind of Christ in all things.

ST. DAVID'S CHURCH.

REPORTED BY REV. P. D. HAY, OFFICIATING FROM AUGUST 1ST TO NOVEMBER 30TH, 1866.

[*For Statistics see Table.*]

Lay-reading has been performed in St. David's Church ever since the first of December last, and up to this time, May 1st, 1867.

CHURCH ON EDISTO ISLAND.

REV. WILLIAM JOHNSON, RECTOR.

[*For Statistics see Table.*]

My report dates from the middle of March, 1866. It was at that time that I returned to the place of my parochial charge. None of my former congregation had then returned. When I came, I had in view to offer my services to the freedmen, hoping I should find many of my former coloured members here, and that they would manifest interest in my return, and in the prospect of having the Church open again. I found many of the individuals; but though they seemed glad to see me, they were, for the most part, quite indifferent to the Church services. I persisted in keeping the Church open, even after several white families had arrived.

This I did by giving to the coloured portion the morning service on Edisto Island, and the evening service to the white portion in the Chapel at Edingsville. But after making several trips to the Island, and not finding a single individual at the Church, I discontinued going there, and confined myself to the services at Edingsville. As much the larger part of my congregation remained at Edingsville during the Winter and Spring, the Church on the Island was not opened. I am pleased to see that the coloured people are beginning to attend the services at the Chapel. On Easter day a few of them communed. The books of the desk and the altar were lost during the war. Since our return a lady of the congregation has presented the Church with a very suitable Bible and Prayer Book. A surplice also has been provided. I am gratified at a manifest improvement in the congregation. An interest is again awaking in both the temporal and spiritual welfare of the Church.

CHURCH OF THE HOLY CROSS, CLAREMONT, STATE-BURG.

REV. ROBERT WILSON, RECTOR.

REV. J. V. WELSH, DEACON, MISSIONARY.

[*For Statistics see Table.*]

The spaces left blank in reference to the coloured congregation, are so owing to the impossibility of even approximating the figures. Besides those of the Freedmen who regularly attend service, there are large numbers who are occasional attendants, but who do not belong to the congregation. A coloured Sabbath School is about to be organized, under competent (coloured) teachers.

Rev. J. V. Welch reports: Since February, 1867, I have been labouring in Elizabeth's Church, which Capt. T. C. Richardson let me have for the benefit of the Freedmen. Congregations, large and attentive; also, a large Sunday School of Freedmen; and I am thankful to say that they progress rapidly in reading. I have a large school on week days—134 pupils; every day the Creed and the Lord's Prayer is used. On Fridays, Wednesdays, and Sundays, the Ten Commandments are taught.

ST. HELENA, ST. HELENA ISLAND.

[*No Rector.*]

ST. PAUL'S CHURCH, RADCLIFFEBORO', CHARLESTON.

REV. W. W. LORD, D. D., RECTOR.

REV. C. HANCKEL, D. D. HONORARY RECTOR.

[For Statistics see Table.]

TRINITY CHURCH, COLUMBIA.

REV. PETER J. SHAND, RECTOR.

[For Statistics see Table.]

Divine service, usually on Festivals and Fast days.

Owing to a heavy debt due by the Church, and the almost universal impoverishment of the congregation, there have been no collections made during the year, except for the poor and destitute of the Parish; the people having recovered only in a very limited measure from the sack and conflagration of the city in February, 1865.

GRACE CHURCH, SULLIVAN'S ISLAND.

[No Rector.]

ST. PAUL'S, PENDLETON.

REV. ANDREW H. CORNISH, RECTOR.

[For Statistics see Table.]

This report embraces some fifteen months. Would that larger returns might be exhibited. And yet, as it is, we have much for which to be thankful. When I have been absent, at Anderson and other places, St. Paul's has, on several Sundays, been opened by Col. W. A. Hayne, who, at my request, kindly consented to read the service and a sermon for the people.

CHRIST CHURCH, GREENVILLE.

REV. ELLISON CAPERS, (DEACON), MISSIONARY.

[No Report.]

GRACE CHURCH, CAMDEN.

REV. JOHN JOHNSON, (DEACON), MISSIONARY.

[For Statistics see Table.]

The contribution to the Theological Seminary (\$320.00) is

made up of the assessment, one hundred dollars, and the donation of one individual communicant, two hundred and twenty dollars.

ST. JAMES', JAMES' ISLAND.

[*No Rector.*]

ST. PETER'S CHURCH, CHARLESTON.

[*No Rector.*]

TRINITY CHURCH, SOCIETY HILL.

REV. P. DAWES HAY, (DEACON), MISSIONARY.

[*For Statistics see Table.*]

The Church is too far from the majority of the people to make a Sunday School practicable. There is a Bible Class of thirteen members, meeting every Wednesday at the Rectory. Present subject of study—the Gospels.

CHRIST CHURCH, WILTON.

[*No Rector.*]

HOLY TRINITY, GRAHAMVILLE.

[*No Rector.*]

TRINITY CHURCH, EDGEFIELD.

REV. EDWARD T. WALKER, RECTOR.

[*No Report.*]

ST. JOHN'S CHURCH, FAIRFIELD.

REV. WM. P. DUBOSE, RECTOR.

[*For Statistics see Table.*]

Divine service in Winnsboro' twice every 1st, 3d and 4th Sunday in each month; every Friday, and in Lent every Wednesday. At Ridgeway, every 2d and 5th Sunday. I do not specify the number of times, because I kept no memoranda. I held service as above when not prevented.

ST. PHILIP'S CHURCH, BRADFORD SPRINGS.

REV. L. F. GUERRY RECTOR.

[*The report is embodied with that of "The Holy Comforter, Sumter, and cannot be separated from it."*]

TRINITY CHURCH, ABBEVILLE.

[*No Rector.*]

CHURCH OF THE MESSIAH, NORTH SANTEE.

[*No Rector.*]

CHURCH OF ST. THADDEUS, AIKEN.

REV. JOHN H. CORNISH, RECTOR.

[*For Statistics see Table.*]

6 Families, 6 Communicants, 4 Sunday School Teachers, and 24 scholars, of those reported, belong to St. George's Church, Kaolin. Of the services, 9 on Sundays, and 4 on other days—total 13, were performed there.

IMMANUEL CHURCH, CHESTER.

[*No Rector.*]

ZION CHURCH, RICHLAND.

[*No Rector.*]

CHURCH OF THE EPIPHANY, LAURENS.

[*No Report.*]

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

[*For Statistics see Table.*]

ST. LUKE'S CHURCH, NEWBERRY.

[*No Rector.*]

ASCENSION CHURCH, GILLISONVILLE.

[*No Rector.*]

CHURCH OF THE ADVENT, SPARTANBURG.

REV. JOHN D. M'COLLOUGH, RECTOR.

[*For Statistics see Table.*]

Among the contributions are included provisions furnished to the Rector, estimated at their market value.

The Rev. Professors Trapier and Hanckel, of the Theological Seminary, have contributed largely to the well being of the Parish, by officiating on two Sundays in each month, during my absence, in another Parish. Of the services reported, 73 have been performed by them.

The young ladies of the Parish conduct a week-day school for the poor children, which, yet in its infancy, promises to be productive of much good. About 30 children attend, who otherwise would have no means of obtaining instruction, mental or spiritual, and with manifest improvement. Of the money contributed, \$150.00, for the purchase of an organ, is also due to their special effort, and in part to their personal exertion.

Besides the Parochial School, the Sunday Schools, (one in the suburbs and one at the Poor House, four miles distant,) have been commenced by the students of the Seminary; bringing in all more than one hundred poor children under the teaching of the Church.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. TOOMER PORTER, RECTOR.

[*For Statistics see Table.*]

I was four months at the North, where I was sent by the Bishop to collect funds for the re-establishment of the Theological Seminary, and was most fraternally treated, both by the Clergy and Laity of the Church, wherever I went.

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. BARNWELL B. SAMS, RECTOR.

[*For Statistics see Table.*]

This Parish has suffered greatly by the removal of one large family and two members of another, to different portions of the country.

CALVARY CHURCH, GLENN SPRINGS.

REV. CLEMENT F. JONES, D. D., RECTOR.

[*No Report.*]

GRACE CHURCH, ANDERSON C. H.

REV. ANDREW H. CORNISH, MINISTERING.

[*For Statistics see Table.*]

Holy Communion, 6 times; in private, 3 times.

At the request of the Vestry that I would do so, I took charge of Grace Church last fall, and have since officiated there one Sunday each month, besides on several week days during Lent. I shall, D. V., continue these services, with some additional ones, on week days at least, until God, in His providence, provides something better for this interesting and faithful flock.

CHURCH OF THE REDEEMER, ORANGEBURG.

REV. STILES MELLICHAMP, RECTOR.

[*For Statistics see Table.*]

Each Church (St. Matthew's and Church of The Redeemer) proposes to give the Minister \$225.00. Received in Orangeburg \$75, in St. Matthew's \$60.

CHRIST CHURCH, CHARLESTON.

REV. J. MERCIER GREEN, LATE RECTOR.

Immediately after the last Convention I resumed services at this Church, with little or no expectation, however, (owing to peculiar circumstances,) of being able for some time to come, to reorganize the congregation; but having no other field of labor open to me, I was unwilling to remain unemployed, and therefore continued to officiate there, once every Sunday, until July, when I was obliged indefinitely to suspend the services. From July to December, when requested, I assisted the brethren in the city. In December I was invited by the Vestry of the newly organized congregation of St. Stephen's Church, (formerly St. Stephen's Chapel,) to become their Rector, and have continued at this post up to the present time.

ST. JUDE'S CHURCH, WALTERBORO'.

REV. EDMUND E. BELLINGER, RECTOR.

[*For Statistics see Table.*]

On four occasions of public worship I did not preach. Twice

the Bishop preached for me, and twice I read prayers only. From 2d September to 4th November, 1866, the Church was closed on account of my sickness. In addition to the services reported, I preached four times on two Sundays in St. Helena Church, Beaufort, at the request of the Rector. The number of teachers and scholars in the Sunday School, as reported, embraces the whole number that attended during the period covered by the report. The greatest number that attended at one time was 4 teachers and 20 scholars. The least number 2 scholars. The average number 2 teachers and 11 scholars. From various hindrances, growing out of the disturbed condition of affairs, parents have declared themselves unable to send their children to the school. This accounts for the smallness of the number of scholars during the last year.

CHRIST CHURCH, MAR'S BLUFF.

REV. AUGUSTUS MOORE, RECTOR.

[For Statistics see Table.]

In consequence of the illness of the Rector, the services of the Church were suspended during some two months in the winter.

TRINITY CHURCH, BLACK OAK.

REV. P. FAYSSOUX STEVENS, RECTOR.

[For Statistics see Table.]

The coloured population is so nomadic it is almost impossible to report them accurately.

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. JULIUS J. SAMS, RECTOR.

[For Statistics see Table.]

On the 1st August, 1866, I organized a Parish School for the poor children of Yorkville. The teachers are members of the Episcopal congregation, and the school is indebted to their zeal and perseverance for its success.

ST. MARK'S CHURCH, CHESTER.

REV. JULIUS J. SAMS, RECTOR.

[The Statistics are included with those of the Church above.]

ST. LUKE'S CHURCH, CHARLESTON.

REV. CHRISTOPHER P. GADSDEN, RECTOR.

[*For Statistics see Table.*]

In addition to the services reported, a Bible Class has been taught weekly.

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. LEGRAND. F. GUERRY, RECTOR.

[*For Statistics see Table.*]

My report includes also a few services held in Zion Church, Richland. Being broken up in that Parish in April, I moved into Sumter, and by consent of the Bishop took charge of the Church in Sumter, and of Bradford Springs. This took place the first of last May. In addition to the services of the two Parish Churches, I have also kept open St. Matthew's Chapel, Providence, where a goodly number of persons, chiefly Methodists and Baptists, attend. The Communion has been administered once at this Chapel.

A small class of Freedmen has recently been made up in connection with my charge at Bradford Springs, and I have been encouraged with the prospect of doing them some good. I meet them every Sunday that I officiate at the Church, immediately after service.

In Sumter I have also lately organized a Bible class for the ladies of the congregation. It is now in a prosperous condition, and I hope may be more so. We meet every Saturday afternoon. The children of the Sunday School, both here and at St. Philip's, are catechised regularly every other Sunday.

ST. JOHN'S CHURCH, RICHLAND.

REV. WILLIAM H. HANCKEL, RECTOR.

[*For Statistics see Table.*]

CHRIST CHURCH, COLUMBIA.

REV. J. MAXWELL PRINGLE, RECTOR.

[*No Report.*]

CHURCH OF THE NATIVITY, UNIONVILLE.

REV. JOHN D. M'COLLOUGH, RECTOR.

[*For Statistics see Table.*]

There should be added to the contributions a large portion of the provisions consumed in 1866, which were furnished by the congregation to the Rector. Three of the services reported on Sundays were at points in the District where members of the congregation reside. Since November last a Layman has kindly acted as reader on alternate Sundays, thus keeping the Church open for public worship every Lord's Day. 16 of the services reported were by him. Holy Communion administered 16 times.

ST. PETER'S CHURCH, BEAUFORT DISTRICT.

[*No Rector.*]

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. ROBERTS P. JOHNSON, RECTOR.

[*For Statistics see Table.*]

Services have also been held for the destitute congregation in Pineville 14 times; and on plantations for the Freedmen, on Sundays and other days, 35 times. My prospect for usefulness among the coloured population continues to open: during the Summer I propose, with God's blessing, to establish two or more Churches for this people, at central points in the neighborhood, the better to cover the field, and thus dispense with the old plantation Chapel system. One of these has already been procured, and with a few repairs, will be available. The number of communicants cannot yet be accurately ascertained.

ST. STEPHEN'S CHURCH, PINEVILLE.

[*No Rector.*]

ST. PAUL'S CHURCH, IN ST. GEORGE'S PARISH.

REV. JAMES A. HAROLD, LATE RECTOR.

[*For Statistics see Table.*]

This report embraces a period of about six months. Having been called to another field of labour, with many painful regrets

and with cherished memories, I resigned my parochial charge, St. Andrew's day, Nov. 30th.

ST. STEPHEN'S CHURCH, CHARLESTON.

REV. J. MERCIER GREEN, RECTOR.

[The Statistics, he reports, are placed under this Parish.]

It is only a few months since I have entered upon this new field of labour, and consequently have but little to report. I can only say that I feel much encouraged. The attendance generally is good, and the Vestry and ladies of the congregation have exhibited great zeal and energy in assisting me in resuscitating this Church, which, owing to unavoidable circumstances, had been entirely broken up during the late war. We have been enabled, with the blessing of God, notwithstanding the disastrous pressure of the times, to obtain sufficient funds to put the building, which had been very much dismantled and dilapidated, in complete repair, and trusting Providence for the future, will continue our exertions in keeping alive what has for some years been one of the most important missionary stations in the Diocese.

ST. JOHN'S (MISSIONARY CHAPEL), CHARLESTON.

REV. ALEXANDER W. MARSHALL, D. D., MISSIONARY.

[For Statistics see Table.]

The Bishop confirmed one person in private. The Lord's Supper has been administered on the 3d Sunday of every month, Christmas, Easter-day, Trinity, and Whitsunday. Also in private nineteen times. Most of my coloured members have connected themselves with the congregations of St. Mark's, and Calvary, recently organized. We have to raise by subscription fourteen hundred dollars for the repairing of St. John's Chapel, which is in a leaky condition. We would be thankful to receive from our friends any amount, however small, towards that object.

CALVARY CHURCH, (COLOURED), CHARLESTON.

REV. WM. O. PRENTISS, RECTOR.

[For Statistics see Table.]

On the 28th of April, 1866, I took charge of this Parish. Since

then I have preached 98 times on 48 Sundays, and 37 times on 37 other days. The Holy Communion has been administered 13 times in public, and 2 in private.

ST. MARK'S CHURCH, (COLOURED), CHARLESTON.

REV. JOSEPH B. SEABROOK, RECTOR.

[*No Report.*]

CLERICAL REPORTS.

REV. J. BARNWELL CAMPBELL.

NEW YORK, April 16th, 1867.

Rt. Rev. and Dear Sir:

I send you the following official report of my ministerial services since January 28th, 1866.

I have read the daily order of Morning Prayer 24 times, the Litany 25 times, the extra Litany 5 times, and the Ante-Communion 28 times. I have read the Evening Prayer 17 times, and assisted in the same once. I have assisted in reading the daily order of Morning Prayer 8 times—assisted in the Ante-Communion service 4 times. I have administered the Communion 3 times, and 5 times assisted in the administration and the reading of the said service. I have read the third service of Bishop Hobart thrice. I have preached 67 times, baptized one white female child, performed the funeral service over three white adults and one child, and assisted in the funeral service over two white adults. I have twice catechised the children, and addressed them twice in the Sunday School.

The above services have been rendered not only in South Carolina, but in the Northern part of the United States, and in East Canada. During the absence of the Rector I had the transient charge of St. Bartholomew's Church in this city for three months, from the 1st of January last.

REV. J. GRIMKE DRAYTON.

CHARLESTON, April 26th, 1867.

My Dear Bishop:

From the 4th of March until the 4th of April I officiated in Calvary Church, Charleston, where I baptized 5 coloured adults, and buried 3 coloured adults.* The rest of the month of April was given to the Church of The Holy Communion, where I officiated in the absence of the Rector. Here I baptized and buried one white infant.

From May until December I officiated in my Parish at Flat Rock, in North Carolina. Subsequently I was laid up with a throat complaint until the last of March, since which time I have preached on six occasions in Charleston, and in other ways assisted my brethren.

REV. JOHN H. ELLIOTT.

My Dear Bishop:

It is with much regret that I send you a blank report. Soon after the adjournment of the last Convention, I was induced, by the advice of physicians, and my own painful experience, to retire for a season from the work of the ministry. The result has justified the step, for my health has been partially restored. I am, however, not yet strong enough to resume my labours, and, meanwhile, I must humbly bow to my Master's will, trusting that He will in due time realize for me the sustaining hope of my life, that I may yet be able to proclaim His grace and love.

REV. PHILIP GADSDEN.

SUMMERVILLE, April, 1867.

My Dear Bishop:

Since our Rector left us, and occasionally before his resignation, I endeavoured, as God gave me the grace and ability, to perform some small services in the Parish, such as reading the Morning Service, baptizing, marrying, visiting the sick, and burying or performing funeral services, as I was called upon or requested to do. These services have been so few and irregular that I do not know whether it is becoming in me to report them. I was willing, however, to do what I could, and according to the necessity which pressed. It was most painful to me, most sad and

*These figures are incorporated with those of the Rector.

grievous to see our Church shut, and no summoning of the people to prayer and praise on every Lord's Day, as it used in former and better days. I was willing, therefore, but not able always, to keep the Church open once in the day, as each Sunday came round. My health and a most afflictive dispensation interrupted the carrying out of my wishes. Only, then, a very few days has our Church been opened for public worship, and has it been served by the ministrations of my brother clergymen. I pray God to send to us in our desolate state a Pastor of His own mind to break to us the bread of life, and minister to us in holy things. And will you not, dear Bishop, as you are able, help us in this good work?

REV. CHARLES E. LEVERETT.

Being still a refugee, I have only a brief record to make up of official duties. The war has left me without ministerial charge, and opportunity to exercise any. I am, in the words of Milton, in the category of those said by him also to serve, who only stand and wait. I proposed, if I could have a Missionary's stipend, to go to the low country and preach the Gospel to the blacks in the vicinity of my desolate home, but the Bishop could not endorse my only contemplated duties, and without funds for a removal, or the erection of a common building for a Church, or even school room, I could do nothing. In that once flourishing Parish there is a perfect dearth of Pastoral service, and Laymen are called on to bury the dead. When needed, as has frequently been the case, I help the Rectors of the Churches here, and fill the reading desk or pulpit, or assist at the Communion, according to their requests. Separate from these aids, which I am happy to be able to render, I perform occasional services at or near my home.

REV. E. C. LOGAN.

MISSIONARY AT HELENA.

[*For Statistics see Table.*]

I continued to officiate, after my last report, as Missionary at Helena, until the close of the year 1866. Then, having accepted a call to the Rectorship of the Church in the Parish of St. Thomas' and St. Dennis', I moved down to that Parish and entered upon my duties there. Owing to the change of officers at the Company Workshops established at this place, and the consequent removals

which took place almost simultaneously with my leaving, the congregation at this place had been pretty much broken up when I left. Thus ends my three years ministry in this little wayside field, a pleasant little episode in my ministerial life, and I trust not an unprofitable one to him that preached or those that heard.

REV. HENRY L. PHILLIPS.

Since my report to the last Convention I have read prayers forty-five times, in this city and elsewhere, preached sixteen times, and administered and assisted in the Holy Communion nineteen times. The rest of my official acts are comprised in the report of the Rector of St. Paul's, Charleston, from the last Sunday of last January, up to this date, May 7th, 1867.

REV. JOHN J. ROBERTS.

NEW YORK, May 4th, 1867.

My resignation of Claremont Parish took effect on the 1st of March, 1866. On the third Sunday in Lent, I preached and administered Holy Communion in St. John's Parish, in Black Oak Church; and on the fourth and 5th Sundays in Lent, I preached in Christ Church, Newbern, N. C. On Easter morning I assisted in the services at St. Mark's Church, Baltimore, and in the evening I preached at Christ Church. I remained three months in Baltimore, and on every Sunday I either preached or assisted in the Church services. Also I assisted in week-day services very frequently and made addresses to the congregations. Early in July I left Baltimore for Upper Canada, and became temporary assistant of the Rector of Grimsby. At Grimsby I officiated on every Sunday except one, until the latter part of September; having arrived in New York on the 25th of September. In New York I immediately commenced work in the school of Mrs. Ogden Hoffman, 38th street. At Mrs. Hoffman's school I teach in the Literary Department, deliver a Lecture every Sunday evening on the subject of the Church, and preach to my pupils on rainy Sundays. Besides I do occasional work in Parishes in the city and country. For two months, January and February, I assisted in St. Luke's Hospital, New York, holding five services every day, except Wednesdays and Sundays. In a word, I am doing more spiritual work here than I ever did in Claremont, teaching, preaching, visiting the sick, and reading, keep me fully occupied.

APPENDIX III.

A.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF SOUTH CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South Carolina accedes to, recognizes, and adopts the General Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Meetings.

SECTION I. A stated Convention shall be held annually in Charleston, on the second Wednesday in May, or at such time and place as shall have been determined upon by the preceding Convention.*

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine; and at such meeting no other business shall be transacted than that in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

*For proposed amendments to this Section, see page 87.

SEC. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

ARTICLE III.

Of Members of Convention.

SECTION I. The Convention shall be composed of clergymen and laymen.

SEC. II. The Bishop, the Assistant Bishop, when there is one, and every other clergyman who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period, been performing the duties of his station as rector, minister, or assistant minister of a parish; or as a missionary, acting under the Ecclesiastical authority of the Diocese; or as a chaplain in any public or benevolent institution; or as professor in the Theological Seminary of the Diocese, shall be entitled to all the privileges of a member of the Convention.*

SEC. III. "Every other clergyman who has been actually, as well as canonically, resident in the Diocese for the previous twelve months, shall be entitled to all the privileges of the Convention, with the exception of the right to vote."

SEC. IV. Lay deputies, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches in union with this Convention from among the members of those Churches respectively, to represent them in Convention; the deputies to be elected in such manner and time as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.†

SEC. V. No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. VI. A lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous

*For proposed amendment to this Section, see page 37.

†For proposed amendment to this Section, see page 37.

consent of the Convention) be permitted to relinquish his seat and take his seat as the deputy of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) members of the clerical order, and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn from day to day until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or a vacancy in the Episcopate, the President of the Standing Committee shall be the President of the Convention; and if he be not present, a presiding officer shall be elected from among the attending presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary shall be annually chosen (and continue in office until a successor be appointed), who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each minister and vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention.

ARTICLE VII.

Of the Treasurer.

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers, and funds relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Of the Standing Committee.

SECTION I. A Standing Committee, consisting of five presbyters of the Diocese, and five laymen, taken indiscriminately from among

the actual communicants of the Church of the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two clergymen, or the deputies from any two Churches, may call for a separate vote of each order, when the clergy shall vote individually, and the lay deputies by Churches (a majority from each Church having one vote), and a majority in both orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop or Assistant Bishop of this Diocese, a majority of each order shall determine a choice: *Provided*, that two-thirds ($\frac{2}{3}$) of all the clergy entitled to a vote, and two-thirds ($\frac{2}{3}$) of the Churches entitled to representation be present; other-

wise two-thirds ($\frac{2}{3}$) of the votes of each order present shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which ministers shall be tried and punished,*" and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now, or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee, shall communicate the same to the Convention for their decision thereon. In case the Church so applying be within the limits of one, or within those common to more than one of the existing Churches of the Diocese, the Church so applying shall state also the reasons for its proposed organization, the distance of its place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon its relation to the said existing Church or Churches, and the Diocesan Convention shall decide whether or no such proposed organization shall take effect, and the Church be admitted into union, as in other cases, with this Convention.

Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese: *Provided*, always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in

which their Church or Parish is admitted. But no lay vote shall be received from any Church or Parish which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION I. At every Annual Convention four presbyters and four laymen shall be chosen by ballot, to represent this Diocese in General Convention. Four other presbyters and four other laymen shall also be chosen by ballot, as substitutes for the first chosen.

SEC. II. In case any deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be decided by lot by the managers at the time of election.

ARTICLE XIV.

Of Altering the Constitution.

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and concurred in by two-thirds ($\frac{2}{3}$) of the Churches present at a subsequent Convention.

APPENDIX III.

B.

CANONS.

CANON I.

Providing for an accurate view of the state of the Church.

Every minister having a parochial charge in this Diocese, or if the Parish be vacant, then the Wardens thereof shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or, when there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of baptisms, confirmations, marriages and burials in his Parish or Church, during the interval since the last Convention; the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other congregations; the number of communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechised, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of communion alms, the contributions for missions, diocesan, domestic, and foreign; for parochial schools, and for Church purposes of whatever kind; and, generally, all such other matters as may throw light on the state of the Church under his care.

In each case the white and coloured persons shall be reported distinctively, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provisions of the Canon, and shall be laid before the Convention, and entered upon the Journal, according to Canon V., Title II., Sec. I., of the General Convention.—*Passed, 1854. Amended, 1857.*

CANON II.

Trial of a Minister.

SECTION 1. In order to bring a minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place, to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to, any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the presbyters of this Diocese, who, for the time being, are actually engaged in duty therein (excepting the accused, the presenting presbyters, and those on the Standing Committee); he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of three more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case the six remaining presbyters shall constitute a council for the trial of the accused.

SEC. 3. The Council shall hold its session at such time and place, and in public or in private, as the Bishop may appoint. It shall have power to adjourn from time to time, and from place to place, within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than four, shall organize and appoint a President and Secretary—the first from their own body, and the latter from their own body, or otherwise—and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Council, after it shall be organized, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council, or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 5. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel under such regulations as the Council may see fit to prescribe. All counsel must be communicants of the Church.

SEC. 6. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council

shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

SEC. 7. Upon the application of the President of the Standing Committee, or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a commissioner to take the deposition of such witness; and the party applying shall give to the other party five days' notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The depositions shall be signed by the witness, and certified by the commissioner, under seal, to the Council.

SEC. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I., Canon II., Title II., of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, together with the evidence and the proceedings, to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But if, in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case a new Council shall be constituted, as hereinbefore provided (excluding the members of the former Council), before which the proceedings shall be conducted, as before provided.

SEC. 9. If the accused shall confess the truth of the charges, the

Bishop (such confession being made to him, or being certified to him by the Council) shall proceed to pass sentence; and if, when put upon his trial before the Council; the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Convention at its next session after the trial of a minister, as herein provided, the finding of the Council and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37, of 1832, of the General Convention. And whenever, upon such inquiry, the Bishop, or if there be no Bishop, the clerical members of the Standing Committee, shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. Canon third, entitled "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. *Passed 1855.*

SEC. 13. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the fifth Standing Resolution. *Passed 1856.*

CANON III.

A List to be made of the Clergymen in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or Parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged

in Parishes, missions, or institutions of learning as above, their places of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three clergymen, appointed by the Chair, who shall forthwith consider and report who of the clergymen on said list are entitled to all the privileges of members of the Convention; and who are entitled to seats but not to votes, with the exception of the right to vote on matters pertaining to the temporal affairs of the Churches; who are entitled to seats but not to votes, and who are not entitled to either seats or votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SEC. 2. No clergyman, while suspended from the ministry, shall have a place on said list.

SEC. 3. The right of any clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 4. The Bishop shall take such measures for notifying the admission of ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized ministers of this Church. And his certificate shall be evidence of such admission.

CANON IV.

Of Persons wishing to be received as Candidates for Orders.

Any person who desires to become a candidate for Orders in this Diocese shall make application in writing to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the second Canon, Title I., of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

CANON V.

No person who is a candidate for Orders shall be admitted to a seat in this Convention as a lay delegate from any Parish or Church.

APPENDIX III.

C.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of Clergy from the list furnished by the Ecclesiastical authority. He shall then call over the Churches entitled to representation, when the Deputies shall lay their certificates on the Secretary's table. These shall be referred to a Committee of three, who shall forthwith examine them and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, those shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention shall be as follows :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.

4. The consideration of the application of Churches or Parishes for admission into the Convention.

5. The appointment, by the President, of preachers for the first day of the next Annual Convention.

6. The appointment, by the President, of two Standing Committees, viz: the Committee on Unfinished Business, one (1) Clergyman and two (2) Laymen; the Committee on Finance three (3) Laymen.

7. The annual communication of the Standing Committee of the Church.

8. The Annual Report of the Treasurer of the Bishop's Permanent Fund.

9. The appointment of Special Committees.

10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair:

1. The reading and approval of the Minutes.

2. Calling the names of the members absent on the preceding day.

3. The appointment of the Standing Committee of the Church.

4. The choosing of Deputies to the General Convention.

5. Election of Trustees of the Diocesan Theological Seminary.

6. Election of Trustees of the University of the South.

7. Election of the Board of Missions to the colored people and freedmen of the Diocese.

8. Calling upon each Deputy to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.

9. Reports to be called for in the following order:

Committee on Finance.

Committee on Unfinished Business.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

10. Miscellaneous business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or amend: which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case, the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds ($\frac{2}{3}$) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

APPENDIX III.

B.

STANDING RESOLUTIONS.

1. *Resolved*, That the following sums, whenever called for by special resolution of the Convention, shall be contributed by each Parish or Church to the Bishop's Fund, viz:

St. Michael's, Charleston.....	\$300	Trinity Church, Society Hill..	10
St. Philip's, ".....	250	St. David's, Cheraw.....	10
St. Paul's, ".....	150	Church of the Messiah, North	
St. Peter's, ".....	150	Santee.....	10
Grace Church, ".....	100	St. Matthew's.....	10
Prince George, Winyaw.....	50	St. Mark's, Clarendon.....	10
St. John's, Berkeley.....	50	St. James', Goose Creek.....	10
St. John's, John's Island.....	50	St. Andrew's.....	10
Edisto Island.....	50	Prince William's.....	10
All Saints, Waccamaw.....	50	Prince Frederick's.....	10
Trinity Church, Columbia....	50	St. Paul's, Stono.....	15
St. Helena, Beaufort.....	35	Church of the Advent, Spar-	
Grace Church, Camden.....	30	tanburg	5
St. Bartholomew's.....	25	Calvary Ch., Glenn Springs..	5
Church of the Holy Cross,		Christ Church.....	5
Claremont	20	St. James', James' Island.....	5
St. Helena, St. Helena Island.	10	St. Thaddeus', Aiken.....	5
Pineville and Upper St. John's	20	Zion Church, Richland	5
St. Thomas' and St. Dennis'..	20	Trinity Church, Edgefield....	5
St. Luke's..	15	Trinity Church, Abbeville....	5
Church of the Holy Trinity,		Grace Ch., Sullivan's Island..	5
Grahamville	15	Church of the Redeemer,	
Christ Church, Wilton.....	15	Orangeburg.....	5
St. James', Santee.....	20	Holy Communion, Canons-	
Christ Church, Greenville....	10	boro'.	10
St. Paul's, Pendleton.....	10	Holy Apostles, Barnwell.....	5
St. John's, Winnsboro'.....	10	[Passed 1859.]	

2. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. [Amended 1859.]

3. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Fund, when called for by special resolution of a previous Convention. [Passed 1859.]

5. *Resolved*, That all Parishes and Churches receiving aid from the Society for the Advancement of Christianity in South Carolina shall each contribute five (5) dollars annually toward defraying the expenses of the Convention; that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said society, shall each pay for the same purpose twenty (\$20) dollars annually, and that all other Churches and Parishes in this Diocese shall pay annually ten (\$10) dollars for the same purpose; and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution; and that at each Annual Convention the Treasurer shall apply to the Deputies of Church for their respective contributions. [Passed 1820. Amended 1856.]

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the ministers of the several Parishes or Churches with blank copies of the usual form for the reports; and that they be, and they are hereby required, to make annual returns conformable to the same. [Passed 1826.]

7. WHEREAS, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God, or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed, wordly, and common*

uses, in order to fill men's minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in his service;" and, whereas, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency: Therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly, and common* purposes. [Passed 1828.]

8. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary, and shall not in future be observed. [Passed 1829.]

9. *Resolved*, That the Treasurer be authorized to pay, at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese toward defraying the contingent expenses of the General Convention. [Passed 1832.]

10. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors incurred by their attendance on the Diocesan Convention. [Passed 1838.]

11. *Resolved*, That it be respectfully recommended to the members of our Church, who are proprietors of slaves, individually and collectively, to take measures for the *support* of clerical missionaries and lay catechists, who are members of our Church, for the religious instruction of their slaves. [Passed 1838.]

12. *Resolved*, That it be urged upon the Rectors and Vestries of the country Parishes to exert themselves to obtain the services of such clerical missionaries and lay catechists. [Passed 1838.]

13. *Resolved*, That every missionary and catechist be approved of by the Bishop. [Passed 1838.]

14. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese that, in the appointment of Deputies

to the Diocesan Convention, they should select persons who are regular communicants of the Church. [Passed 1841.]

15. WHEREAS, the practice of both public and private traveling on the Lord's day is deemed to be a prevalent evil of the times; And, whereas, Canon 18, Title I. "of the due celebration of Sundays," prescribes that "all persons within its Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation:"

Resolved, unanimously, That the attention of the members of the Church in this Diocese be solicited to the above Canon. [Passed 1844.]

16. *Resolved,* That hereafter, in voting by ballot, the Secretary shall call the names of the Clergy and Churches in order, and the votes be brought forward and deposited with the tellers, as called for; and no vote shall be received after the tellers begin to count the votes. [Passed 1847. Amended 1851.]

17. *Resolved,* That three dollars per day be paid to the organist officiating during the sessions of the Convention.

18. *Resolved,* That a like sum be paid to the Sexton acting for the same period. [Passed 1856.]

19. *Resolved,* That in the election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot and by Orders.

20. *Resolved,* As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister.

21. WHEREAS, it is customary and altogether desirable that the Bishop, as the father in God, alike of his Clergy and of his Laity, should make mention in his Annual Addresses to us of the deaths of our brethren: Therefore

Resolved, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavements is superfluous and unadvisable, and be henceforth discontinued.

22. *Resolved 1st.* That the Convention, accepting the "*Act to Incorporate with uniform rights, powers, and privileges, Protestant Episcopal Congregations in South Carolina,*" does hereby

set it forth to be conformed to by the congregations in this Diocese, and does advise that those not yet incorporated, or whose charters have expired, do avail themselves of its provisions.

2dly. That the said *form* be published with the Journal of each succeeding Convention of this Diocese.

3dly. That the Secretary publish with the Journal of this and of each succeeding Convention, so long as may be necessary, a list of the congregations whose charters have, or are to expire, with the dates of these latter, in order that the congregations therein named may apply for incorporation under this Act as they may severally desire.

AN ACT

(Passed by the Legislature of South Carolina, in December, 1862,)

TO INCORPORATE WITH UNIFORM RIGHT, POWER, AND PRIVILEGES,
PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH CAROLINA.

SECTION 1. *Be it enacted by the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same,* That hereafter, when any male adults, being not less than twelve in number, in this State, shall desire to associate themselves together for the purpose of forming a Church according to the doctrine, discipline, and worship of the Protestant Episcopal Church in this State, they shall be allowed to do so by filing with the Clerk of the Court of Common Pleas and General Sessions for the Districts in which the said applicants reside, a written statement of such purpose and intention, signed by them, and setting forth the name of their Church, and the style of their corporation, which statement shall be recorded in the said Clerk's office, and on receiving his certificate thereof they shall become a body politic and corporate for the purpose aforesaid, and shall be known by the name and style designated in their said written statement.

SEC. 2. That the said corporation shall, by their respective corporate names, have succession of officers and members according to their respective by-laws, and shall have power to make all by-laws, rules and regulations for their government, not repugnant to the laws of South Carolina, or the Constitution, Canons, and other regulations of the Protestant Episcopal Church in the same; to have, and to keep and use a common seal, and the same alter at will; to sue and be sued, plead and be impleaded in any Court of this State, and to have and enjoy every right incident to incorporations.

SEC. 3. They shall also be empowered, severally, to retain, possess, and enjoy all such property, real or personal, as they may respectively be possessed of, or in any wise entitled unto, or which shall hereafter be given, bequeathed, or in any way acquired by

them, and to sell, alien, and in any way transfer the same, or any part thereof.

SEC. 4. Any congregation of the Protestant Episcopal Church, already incorporated in South Carolina, may, on the expiration of their Charter, or at any time before, if they see proper to surrender their charter, become a body-politic and corporate under the provision of this Act, by making known their intention to do so, according to the provisions of the first section of the same.

The following Churches have never been incorporated :

Pineville and Upper St. John's.
 St. John's, Fairfield.
 St. Jude's, Walterboro'.
 St. Philip's, Bradford Springs.
 Emanuel Church, Chester.
 Zion Church, Richland.
 Ascension Church, Gillisonville.
 Church of the Redeemer, Orangeburg.
 Christ Church, Charleston.
 Christ Church, Mar's Bluff.
 Trinity Church, Black Oak.
 Church of the Good Shepherd, Yorkville.
 St. John's Church, Richland.
 Christ Church, Columbia.
 Church of the Nativity, Unionville.
 St. Peter's Church, Beaufort District.

The Charters of the following Churches have expired :

Prince Frederick's, Pee Dee.
 Trinity Church, Society Hill.
 St. Paul's, Stono.
 Grace Church, Sullivan's Island.
 St. James' Church, James' Island.
 St. Helena Church, St. Helena Island.
 St. Thaddeus Church, Aiken.
 Grace Church, Charleston.
 Church of the Epiphany, Laurens.
 Trinity Church, Columbia, in 1864.
 Church of the Advent, Spartanburg, in 1864.
 Church of the Holy Communion, Charleston, in 1864.

Calvary Church, Glenn Springs, in 1864.

Trinity Church, Edgefield, in 1865.

Church of the Holy Apostles, Barnwell, in 1865.

All Saints, Waccamaw, in 1866.

The Charters of the following will expire, viz: that of

Christ Church, Greenville, in 1867.

St. Peter's Church, Charleston, in 1870.

Grace Church, Camden, in 1872.

St. David's, Cheraw, in 1879.

APPENDIX IV.

ALPHABETICAL

List of Clergy, with Post Office Address.

NAME.	POST OFFICE.
Rt. Rev. Thomas F. Davis, D. D.....	Camden.
Rev. Xenophon Y. Anderson.....	Manchester.
“ Edmund E. Bellingher.....	Walterboro’.
“ J. B. Campbell.	
“ Ellison Capers.....	Greenville.
“ Andrew H. Cornish.....	Pendleton.
“ John H. Cornish.....	Aiken.
“ J. Grimké Drayton.	
“ Wm. P. DuBose.....	Winnsboro’.
“ John H. Elliott.....	Beaufort.
“ John R. Fell.....	Charleston.
“ Christopher P. Gadsden.....	Charleston.
“ Philip Gadsden.....	Summerville.
“ Thomas F. Gadsden.....	Charleston.
“ Alexander Glennie.....	Georgetown.
“ J. Mercier Green.....	Charleston.
“ LeGrand F. Guerry.....	Sumter.
“ Christian Harckel, D. D.....	Charleston.
“ J. Stuart Harckel.....	Spartanburg.
“ Wm. H. Harckel.....	Gadsden.
“ P. Dawes Hay.....	Society Hill.
“ W. B. W. Howe.....	Charleston.
“ William Johnson.....	Edisto Island.
“ Roberts P. Johnson.....	Bonneau’s Station.
“ John Johnson.....	Camden.
“ Clement F. Jones, D. D.....	Glenn Springs.
“ P. Trapier Keith.....	Charleston.
“ Lucien C. Lane.....	Georgetown.

NAME.	POST OFFICE.
" Maurice H. Lance.....	Georgetown.
" Charles E. Leverett.....	Columbia.
" Edward C. Logan.	Charleston.
" W. W. Lord, D. D.....	Charleston.
" Thomas N. Lucas.....	Stateburg.
" Alex. W. Marshall, D. D.....	Charleston.
" John D. McCollough.....	Spartanburg.
" David McElheran.....	Charleston.
" Stiles Mellichamp.....	Orangeburg.
" James W. Miles.	Charleston.
" Augustus Moore.....	Mar's Bluff.
" Josiah Obear.....	Winnsboro'.
" Benj. F. D. Perry.....	Abbeville.
" Henry L. Phillips.....	Charleston.
" C. C. Pinckney.....	Charleston.
" A. T. Porter.....	Charleston.
" Wm. T. Potter.....	Greenville.
" Wm. O. Prentiss.....	Charleston.
" J. Maxwell Pringle.....	Columbia.
" J. J. Roberts	
" Barnwell B. Sams.....	Barnwell C. H.
" Julius J. Sams.....	Yorkville.
" Joseph B. Seabrook	Charleston.
" Peter J. Shand.....	Columbia.
" James Stoney.....	Bluffton.
" P. F. Stevens.....	Monck's Corner.
" Paul Trapier, D. D	Spartanburg.
" Richard S. Trapier.....	Georgetown.
" C. Bruce Walker.....	Columbia.
" Edward T. Walker.....	Edgefield C. H.
" Joseph R. Walker, D. D.....	Beaufort.
" J. V. Welch.....	Sumter.
" Robert Wilson.....	Stateburg.

Table of Parochial and other Statistics, reported from

PARISHES OR CHURCHES.	RECTORS OR MINISTERS. <i>r</i> for Rector. <i>m</i> for Minister. <i>miss.</i> for Missionary.	BAPTISMS.				CONFIRMATIONS.			MARRIAGES.		
		White		Col'd		White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.
		Adults.	Children.	Adults.	Children.						
St. Philip's, Charleston.....	W. B. W. Howe, <i>r</i>	7	35	...	...	42	20	20	9	...	9
St. James', Santee.....	.....	...	...	18	18	...	...	...	...	...	...
St. Andrew's Parish.....	.....	...	10	1	11	...	...	...	...	...	...
St. Bartholomew's Parish.....	.....	...	...	...	...	...	...	...	...	...	...
Christ Church Parish.....	T. F. Gadsden, <i>miss.</i>	1	12	...	13	7	7	7	4	3	7
St. James', Goose Creek.....	.....	...	...	...	...	...	...	...	...	...	...
St. John's Berkeley.....	.....	...	...	...	...	...	...	...	...	...	...
St. Thomas' and St. Dennis'.	E. C. Logan, <i>r</i>.....	...	2	...	2	...	...	...	...	...	...
St. Paul's, Stono.....	.....	...	...	...	...	...	...	...	...	...	...
St. Helena, Beaufort.....	J. R. Walker, D. D., <i>r</i>.....	...	5	...	5	...	...	...	2	...	2
Prince George's, Winyaw.....	A. Glennie, <i>r</i>	2	6	3	11	21	23	23	5	2	7
St. John's, John's Island.....	R. S. Trapier, <i>r</i>.....	...	...	...	...	...	...	...	...	...	...
Prince Frederick's, Pee Dee.	R. S. Trapier.....	...	6	2	8	3	3	3	1	...	1
Prince William's Parish.....	.....	...	...	...	...	...	...	...	...	...	...
St. Michael's, Charleston.....	P. T. Keith, <i>r</i>.....	...	...	...	...	...	...	...	...	...	...
St. Mark's, Clarendon.....	.....	...	...	...	...	...	...	...	...	...	...
All Saints, Waccamaw.....	L. C. Lance, <i>r</i>.....	...	...	8	8	...	...	...	...	...	...
St. Luke's Parish.....	James Stoney, <i>r</i>	1	5	2	8	...	...	...	5	1	6
St. Matthew's Parish.....	S. Mellichamp, <i>m</i>.....	...	2	...	2	...	...	...	...	...	...
St. David's, Cheraw.....	*.....	...	4	...	4	...	...	...	...	...	...
Church on Edisto Island.....	Wm. Johnson, <i>r</i>.....	...	2	...	2	...	...	...	1	15	16
Claremont, Stateburg.....	{ Robt. Wilson, <i>r</i> . { J. V. Welsh, <i>miss.</i> }	...	8	11	58	77	225	27	7	5	12
St. Helena, St. Helena's Island.	.....	...	...	...	...	...	...	...	...	...	...
St. Paul's, Radcliffeboro'.....	W. W. Lord, D. D., <i>r</i>.....	...	9	1	10	15	15	15	5	...	5
Trinity Church, Columbia.....	P. J. Shand, <i>r</i>	4	15	1	4	24	25	1	26	13	13
Grace Church, Sullivan's Island	.....	...	...	...	...	...	...	...	...	...	...
St. Paul's, Pendleton.....	A. H. Cornish, <i>r</i>	5	3	1	9	12	12	12	2	4	6
Christ Church, Greenville.....	E. Capers, <i>miss.</i>.....	...	...	...	...	...	...	...	...	...	...
Grace Church, Camden.....	J. Johnson, <i>miss.</i>.....	...	8	...	8	4	4	4	3	3	6
St. James', James' Island.....	.....	...	...	...	...	...	...	...	...	...	...
St. Peter's, Charleston.....	.....	...	...	...	...	...	...	...	...	...	...
Trinity, Society Hill.....	P. D. Hay, <i>miss.</i>.....	...	1	...	1	3	3	3	1	...	1
Christ Church, Wilton.....	.....	...	...	...	...	...	...	...	...	...	...
Holy Trinity, Grahamville.....	.....	...	...	...	...	...	...	...	...	...	...
Trinity, Edgefield.....	E. T. Walker, <i>r</i>.....	...	...	...	...	...	...	...	...	...	...
St. John's, Fairfield.....	W. P. DuBosc, <i>r</i>	2	7	1	9	19	6	9	15	...	5
St. Philip's, Bradford Springs.	L. F. Guerry, <i>r</i>.....	†	...	...	...	...	...	...	...	...	...
Trinity, Abbeville.....	.....	...	...	...	...	...	...	...	...	...	...
Ch. of Messiah, North Santee..	.....	...	...	...	...	...	...	...	...	...	...
Ch. of St. Thaddeus, Aiken.....	J. H. Cornish, <i>r</i>	2	4	6	12	9	9	9	5	1	6
Immanuel Church, Chester....	.....	...	...	...	...	...	...	...	...	...	...
Zion Church, Richland.....	.....	...	...	...	...	...	...	...	...	...	...
Church of Epiphany, Laurens.	.....	...	...	...	...	...	...	...	...	...	...
Grace Church, Charleston.....	C. C. Pinckney, <i>r</i>.....	...	26	...	26	21	21	21	13	1	14
St. Luke's, Newberry.....	.....	...	...	...	...	...	...	...	...	...	...
Ascension Church, Gillisonville	.....	...	...	...	...	...	...	...	...	...	...
Ch. of the Advent, Spartanburg	J. D. McCollough, <i>r</i>.....	...	8	1	9	3	3	3	1	...	1
Ch. of Holy Com., Charleston.	A. T. Porter, <i>r</i>	3	25	2	30	24	1	25	1	3	4
Ch. of Holy Apostles, Barnwell.	B. B. Sams, <i>r</i>.....	...	4	...	4	2	2	2	...	...	...
Calvary Ch., Glenn Springs ...	C. F. Jones, D. D., <i>r</i>.....	...	...	...	...	...	...	...	...	...	...

*Reported by Rev. P. D. Hay, from August 1st to November 30th, 1866.

†Statistics included with the Church of the Holy Comforter.

February 14th, A. D. 1866, to May 8th, A. D. 1867.

BURIALS.			FAMILIES.			BEL'NG ALSO TO OTHER CONGREGA'S.			COMMUNICANTS.										NONCOM- MUNIC'TS		
White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.	Adm'd	Rem'd	Died	Suspn'd.	Withd'n	Present	No.	White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.
26	..	26	150	5	155	.....	.....	.....	16	.....	.....	.....	.....	.....	284	6	290	.....	.....	.....
4	3	7	42	2	44	2	....	2	7	.....	.....	.....	.....	.....	42	3	45	70	10	80
2	..	2	18	..	18	4	....	4	.....	.....	.....	.....	.....	.....	29	..	29	.....	.....	.....
..	..	..	23	..	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	52	..	52	.....	.....	.....
5	..	5	33	5	38	1	....	1	19	5	.....	1	.....	.....	60	10	70	45	..	45
5	2	7	19	..	19	.....	.....	.....	3	.....	1	.....	.....	.....	45	..	45	25	..	25
3	..	3	25	..	25	7	....	7	1	.....	.....	.....	.....	.....	35	3	38	27	..	27
5	1	6	25	..	25	.....	.....	.....	24	6	.....	.....	.....	.....	30	..	30	.....	.....	.....
2	..	2	9	..	9	.....	.....	.....	.....	7	.....	.....	.....	.....	18	..	18	13	..	13
4	..	4	26	..	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	48	1	49	.....	.....	.....
1	..	1	16	..	16	.....	.....	.....	2	.....	.....	.....	.....	.....	32	3	35	.....	.....	.....
8	4	12	24	50	74	1	....	1	5	28	12	20	2	.....	50	90	140	22	40	62
9	..	9	67	..	67	.....	.....	.....	.....	.....	.....	.....	.....	.....	106	3	109	.....	.....	.....
16	..	16	67	1	68	.....	.....	.....	33	3	5	..	3	.....	116	..	116	43	..	43
11	13	24	30	2	32	4	....	4	12	..	9	..	2	.....	64	5	69	20	..	20
8	..	8	40	2	42	1	....	1	6	..	32	2	5	.....	71	5	76	53	..	53
3	..	3	14	..	14	.....	.....	.....	3	..	2	..	1	.....	28	1	29	11	..	11
5	5	10	25	..	25	1	....	1	6	9	..	12	..	.....	46	10	56	24	..	24
6	4	10	36	..	36	1	....	1	11	1	.....	.....	.....	.....	70	..	70	17	..	17
9	1	10	125	..	125	.....	.....	.....	20	..	12	..	4	.....	200	..	200	175	..	175
..	..	..	20	..	20	7	....	7	3	..	2	.....	.....	.....	69	..	69	11	..	11
11	3	14	..	..	..	.....	.....	.....	2	..	4	.....	.....	.....	110	20	130	16	..	16
..	..	..	12	..	12	.....	.....	.....	2	..	.....	.....	.....	.....	16	..	16	16	..	16

Table of Parochial and other Statistics, reported from

PARISHES OR CHURCHES.	RECTORS OR MINISTERS. <i>r</i> for Rector. <i>m</i> for Minister. <i>miss.</i> for Missionary.	BAPTISMS.					CONFIRMATIONS.			MARRIAGES.		
		White		Col'd		TOTAL.	White		Coloured.	White.		Coloured.
		Adults.	Children.	Adults.	Children.		Adults.	Children.		Adults.	Children.	
Grace Ch., Anderson C. H.....	A. H. Cornish, <i>m</i>	1	1	..	..	1	..	..	..	..	..	..
Ch. of the Redeemer, Orangeb'g S.	Mellichamp, <i>m</i>	1	1	..	..	2	4	..	4	6	..	6
Christ Ch., Charleston.....	..	..	..	..	..	..	..	..	..	..	..	..
St. Jude's Ch., Walterboro'....	E. E. Bellinger, <i>r</i>.....	..	1	..	1	2	6	3	9	4	3	7
Christ Church, Mar's Bluff....	A. Moore, <i>r</i>	1	4	..	..	5	4	..	4	2	3	5
Trinity Church, Black Oak....	P. F. Stevens, <i>r</i>.....	..	16	16	48	80	..	..	..	5	7	12
Ch. of the Good Sheph'd, Ykv'e	J. J. Sams, <i>r</i>.....	..	6	..	..	6	14	..	14	2	..	2
St. Mark's Church, Chester....	J. J. Sams, <i>r</i>.....	*	..	..	..	..	..	..	..	..	..	..
St. Luke's Ch., Charleston....	C. P. Gadsden, <i>r</i>	1	17	..	8	26	10	..	10	6	3	9
Ch. of Holy Comforter, Sumter	L. F. Guerry, <i>r</i>.....	..	5	..	..	5	..	..	..	..	1	1
St. John's Ch., Richland.....	W. H. Hanckel, <i>r</i>.....	..	4	..	..	4	..	..	..	3	2	5
Christ Church, Columbia....	J. M. Pringle, <i>r</i>.....	..	..	..	..	..	..	..	..	..	..	..
Ch. of Nativity, Unionville....	J. D. McCollough, <i>r</i>	1	2	..	..	3	3	..	3	1	..	1
St. Peter's Ch., Beaufort Dist.	..	..	..	..	..	..	..	..	..	..	..	..
Ch. of Epiphany, Upr St. John's	R. P. Johnson, <i>r</i>.....	..	4	..	18	22	..	..	..	2	2	4
St. Stephen's Ch., Pineville....	..	..	..	..	..	..	..	..	..	..	..	..
St. Paul's Ch., in St. Geo's Par.	..	1	8	..	5	14	17	..	17	2	5	7
St. Stephen's Charleston.....	J. M. Green, <i>r</i>.....	..	4	..	3	7	3	..	3	2	3	5
St. John's Chapel, Hampstead.	A. W. Marshall, D.D., <i>miss.</i>	20	59	..	25	104	26	1	27	21	7	28
Calvary Church, Charleston...	W. O. Prentiss, <i>r</i>.....	..	2	15	25	42	..	21	21	2	7	9
St. Mark's Church, Charleston.	J. B. Seabrook, <i>r</i>.....	..	..	..	..	..	..	..	..	..	..	..
Mission at Helena	E. C. Logan, <i>miss.</i>	1	7	..	..	8	1	..	1	2	..	2
Reported by Rev. C. E. Leverett	..	..	1	..	..	1	..	..	..	1	2	3
Aggregates .....	..	53	339	56	247	695	265	63	328	139	88	227

*The Statistics are included with the Church of the Good Shepherd.

February 14th, A. D. 1866, to May 8th, A. D. 1867.—Continued.

BURIALS.			FAMILIES.			BEL'NG ALSO TO OTHER CONGREGA'S.			COMMUNICANTS.										NONCOM- MUNIC'TS		
White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.	Adm'd	Rem'd	Died	Suspn'd.	Withd'n	Present	No.	White.	Coloured.	TOTAL.	White.	Coloured.	TOTAL.
2	..	2	21	..	21	..	..	..	..	..	..	..	..	..	32	..	32	14	..	14	..
2	..	2	15	..	15	..	..	..	..	..	..	..	..	..	24	..	24	13	..	13	..
8	3	11	40	9	49	..	..	..	7	..	18	2	3	1	..	54	16	70	71	..	71
2	..	2	17	..	17	..	..	..	..	..	..	..	..	..	25	2	27	..	..	..	..
6	3	9	21	..	21	..	..	..	3	20	8	..	2	..	47	110	157	19	..	19	..
6	..	6	24	..	24	..	..	..	8	..	4	..	1	..	50	..	50	40	..	40	..
19	4	23	71	6	77	..	..	..	10	1	13	..	4	1	1	160	16	176	..	..	..
3	..	3	20	..	20	..	..	..	1	..	4	1	1	..	..	25	2	27	11	..	11
5	..	5	19	..	19	..	..	..	..	..	..	..	..	..	31	..	31	20	..	20	..
2	..	2	11	..	11	..	..	..	7	..	10	..	1	..	..	26	..	26	8	..	8
3	2	5	30	..	30	3	..	3	..	..	4	..	1	..	..	59	..	59	27	..	27
2	2	4	29	..	29	..	..	..	21	..	20	..	1	..	..	54	..	54	..	..	..
54	17	71	..	..	..	..	..	..	19	..	8	..	12	2	..	91	6	97	..	..	..
3	7	10	..	..	..	..	..	..	..	..	..	..	..	..	99	..	99	..	..	..	..
2	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
1	2	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
61	76	337	116	482	1246	32	..	32	219	73	174	37	45	4	1	2299	411	2710	795	50	845

Table of Parochial and other Statistics, reported from

PARISHES OR CHURCHES.	RECTORS OR MIN- ISTERS. <i>r</i> for Rector. <i>m</i> for Minister. <i>miss.</i> for Missionary.	CHILDREN UNDER FOURTEEN.			SUNDAY SCHOOLS.				Subjects of In- struction.
		White.	Coloured.	TOTAL.	Tch's		Schols		
					White.	Coloured.	White.	Coloured.	
St. Philip's, Charleston.....	W. B. W. Howe, <i>r</i>.....	.....	.....	.....	11	..	70	...	{ Beaven's and Calvary Cate- chisms.
St. James', Santee.....									
St. Andrew's Parish.....									
St. Bartholomew's Parish.....									
Christ Church Parish.....	T. F. Gadsden, <i>miss</i>	59	3	62	10	..	50	...	{ P. Book, Beav- en's Catechism, &c., &c.
St. James', Goose Creek.....									
St. John's Berkeley.....									
St. Thomas' and St. Dennis'...	E. C. Logan, <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's, Stono.....									
St. Helena, Beaufort.....	J. R. Walker, D.D., <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
Prince George's, Winyaw.....	A. Glennie, <i>r</i>	48	..	48	4	..	40	...	{ Books of Church P Society
St. John's, John's Island.....	R. S. Trapier, <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
Prince Frederick's, Pee Dee.....	R. S. Trapier.....	44	..	44	.....	.....	.....	.....
Prince William's Parish.....									
St. Michael's, Charleston.....	P. T. Keith, <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
St. Mark's, Clarendon.....									
All Saints, Waccamaw.....	L. C. Lance, <i>r</i>	43	..	43	2	..	14	...	{ Catechism, Bible Ques- tions.
St. Luke's Parish.....	James Stoney, <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
St. Matthew's Parish.....	S. Mellichamp, <i>m</i>	14	..	14	.....	.....	.....	.....
St. David's, Cheraw.....	*	.....	.....	.....	5	..	30	...	{ Catechism, Questions on Gospels.
Church on Edisto Island.....	Wm. Johnson, <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
Claremont, Stateburg.....	Robt. Wilson, <i>r</i>	62	..	62	2	..	40	...	{ Oral Instruc- tion in the Scriptures.
St. Helena, St. Helena's Island.....									
St. Paul's, Radcliffeboro'.....	W. W. Lord, D. D., <i>r</i>.....	.....	.....	.....	9	..	43	...	
Trinity Church, Columbia.....	P. J. Shand, <i>r</i>	66	..	66	9	..	60	...	{ Beaven's Cat'n Ques. on Gos'h Calv'y Cat., &c
Grace Church, Sullivan's Island.....									
St. Paul's, Pendleton.....	A. H. Cornish, <i>r</i>.....	.....	.....	.....	5	..	.....	...	{ Ch. Catechism
Christ Church, Greenville.....	E. Capers, <i>miss</i>.....	.....	.....	.....	.....	.....	.....	.....
Grace Church, Camden.....	J. Johnson, <i>miss</i>	55	..	55	8	..	30	...	{ Trapier's Cat'n Beaven's " Packard's "
St. James', James' Island.....									
St. Peter's, Charleston.....									
Trinity, Society Hill.....	P. D. Hay, <i>miss</i>	26	..	26	.....	.....	.....	.....
Christ Church, Wilton.....									
Holy Trinity, Grahamville.....									
Trinity, Edgefield.....	E. T. Walker, <i>r</i>.....	.....	.....	.....	.....	.....	.....	.....
St John's, Fairfield.....	W. P. DuBose, <i>r</i>	30	..	30	5	7	22	60	.....

* Reported by Rev. P. D. Hay, from August 1st to November 30th.

February 14th, A. D. 1866, to May 8th, A. D. 1867.—Continued.

CHILDREN CATECHIS'D				DIVINE SERVICE.			CONTRIBUTIONS.							
No. of Times.	White.	Coloured.	Total.	Sundays.	Other Days.	No. of Times.	Communion Alms.	MISSIONS.			Diocesan Sem- inary.	Other Paro- chial Objects.	Extra Paro- chial Objects.	TOTAL.
								Diocesan.	Domestic.	Foreign.				
..	..	..	..	..	..	..	\$1615 69	\$674 35	..	..	..	..	\$165 00	\$2455 04
15	50	..	50	64	70	192	59 85	..	\$5 45	..	\$120 13	..	..	185 43
..	..	..	..	17	5	30	11 50	..	..	..	..	..	..	11 50
..	..	..	..	..	..	112	..	..	..	..	..	..	..	..
45	40	12	52	48	32	118	158 72	..	..	\$36 00	..	30 00	..	214 72
..	..	..	..	57	1	58	21 75	..	..	..	..	..	..	21 75
24	19	..	19	39	2	49	12 20	..	..	..	..	..	..	12 20
..	..	..	..	52	..	..	..	..	..	..	..	..	..	..
..	..	..	..	..	3	..	24 00	..	..	..	60 00	..	..	84 00
..	..	..	..	9	4	21	..	..	..	..	..	..	..	..
..	..	..	..	62	1	63	18 00	..	..	..	..	..	..	18 00
6	25	..	25	60	32	158	212 00	123 40	..	..	..	..	..	334 40
6	..	..	..	..	..	..	240 00	..	..	..	..	180 00	..	420 00
14	40	..	40	65	..	..	180 00	..	..	..	..	..	..	180 00
25	25	..	25	58	55	143	117 00	..	5 00	..	..	..	76 50	193 50
4	33	..	33	61	11	72	183 85	68 10	..	320 00	..	30 00	..	601 95
4	9	..	9	27	19	72	..	..	..	..	21 55	..	..	21 55
..	22	60	82	..	..	..	195 00	62 00	30 00	..	35 00	..	..	322 00

Table of Parochial and other Statistics, reported from

PARISHES OR CHURCHES.	RECTORS OR MIN- ISTERS. <i>r</i> for Rector. <i>m</i> for Minister. <i>miss.</i> for Missionary.	CHILDREN UNDER FOURTEEN.			SUNDAY SCHOOLS.				Subjects of In- struction.
		White.	Coloured.	TOTAL.	Tch's		Scholrs.		
					White.	Coloured.	White.	Coloured.	
St. Philip's, Bradford Springs.	L. F. Guerry, <i>r</i>								{ Catechism, Col- lects, Epistles and Gospels.
Trinity, Abbeville.....									
Ch. of Messiah, North Santee..									
Ch. of St. Thaddeus, Aiken....	J. H. Cornish, <i>r</i>	33	..	33	11	..	54	10	
Immanuel Church, Chester....									{ Bible & P. Bk.
Zion Church, Richland.....									
Church of Epiphany, Laurens.									
Grace Church, Charleston....	C. C. Pinekney, <i>r</i> ...	250	..	250	13	..	118	...	
St. Luke's, Newberry.....									
Ascension Church, Gillisonville									
Ch. of the Advent, Spartanburg	J. D. McCollough, <i>r</i>	30	..	30	8	..	40	...	
Ch. of Holy Com., Charleston.	A. T. Porter, <i>r</i>.....	...	...	...	8	3	108	30
Ch. of Holy Apostles, Barnwell	B. B. Sams, <i>r</i>	21	..	21	2	..	10	...	
Calvary Ch., Glenn Springs ...	C. F. Jones, D. D., <i>r</i>								
Grace Ch., Anderson C. H.	A. H. Cornish, <i>m</i>	18	..	18	4	..	15	...	
Ch. of the Redeemer, Orangeburg	S. Mellichamp, <i>m</i> ...	11	..	11	1	..	8	...	
Christ Ch., Charleston.....									{ Bible, Prayer- Book, Cate- chism, Hymns.
St. Jude's Ch., Walterboro'...	E. E. Bellinger, <i>r</i> ...	69	..	69	4	..	25	...	
Christ Church, Mar's Bluff....	A. Moore, <i>r</i>								
Trinity Church, Black Oak....	P. F. Stevens, <i>r</i> ...	39	..	39			2	50	
Ch. of the Good Sheph'd, Ykv'e	J. J. Sams, <i>r</i>	60	..	60	10	..	40	...	
St. Mark's Church, Chester....	J. J. Sams, <i>r</i>	*	..						
St. Luke's Ch., Charleston....	C. P. Gadsden, <i>r</i>				13	..	85	...	
Ch. of Holy Comforter, Sumter	L. F. Guerry, <i>r</i>	26	..	26	3	..			
St. John's Ch., Richland.....	W. H. Hanekel, <i>r</i> ...	30	..	30					
Christ Church, Columbia....	J. M. Pringle, <i>r</i>								
Ch. of Nativity, Unionville....	J. D. McCollough, <i>r</i>	20	..	20					
St. Peter's Ch., Beaufort Dist.									{ Ch. Catechism, Union Quest'ns Brown's Cat'sm Beaven's Cate- chism, Calvary Catechism.
Ch. of Epiphany, Upr St. John's	R. P. Johnson, <i>r</i>	68	..	68	5	..	30	...	
St. Stephen's Ch., Pineville...									
St. Paul's Ch., in St. Geo's Par.		33	..	33	8	..	30	50	
St. Stephen's Charleston.....									{ Bible and Prayer-Book.
St. John's Chapel, Hampstead.	A. W. Marshall, D. D., <i>miss</i>	20	..		10	..	80	...	
Calvary Church, Charleston...	W. O. Prentiss, <i>r</i> ...					6	...	21	
St. Mark's Church, Charleston.	J. B. Seabrook, <i>r</i> ...								
Aggregates.....		1155	3	1158	168	12	1004	261	

*The Statistics are included with the Church of the Good Shepherd.

February 14th, A. D. 1866, to May 8th, A. D. 1867.—Continued.

CHILDREN CATECHIS'D				DIVINE SERVICE.			CONTRIBUTIONS.							
No. of Times.	White.	Coloured.	Total.	Sundays.	Other Days.	No. of Times.	Communion Aims.	MISSIONS.			Diocesan Sem- inary.	Other Para- chial Objects.	Extra Para- chial Objects.	Total.
								Diocesan.	Domestic.	Foreign.				
7	25	25	67	91	139		\$127 79	.....	\$5 00	.....		\$42 20	\$27 20	\$202 19
..	80	80	64	72	210		542 00	\$1066 00	.....	.....		900 00	.....	2508 00
3	...	...	65	77	217		147 60	30 00	35 10	.....	\$47 40	569 00	.....	829 10
12	10	10	60	10	184		479 00	.....	.....	.....	.....	.....	.....	479 00
3	...	...	8	7	19		10 00	.....	.....	.....	.....	.....	.....	10 00
3	...	...	3	3	36		36 00	.....	.....	.....	.....	70 00	.....	106 00
11	25	25	51	68	168		79 59	5 00	.....	.....	5 00	301 90	.....	391 49
...	...	...	44	2	46		95 20	.....	.....	.....	.....	.....	.....	95 20
3	30	30	127	86	213		211 89	143 55	26 20	\$60 60	52 20	.....	25 00	519 44
3	...	...	25	40	91		120 30	.....	7 05	8 50	.....	.....	15 00	150 85
64	85	85	22	22	66		499 59	428 23	.....	.....	.....	171 00	120 00	1208 82
28	24	24	50	1	108		39 78	30 05	3 00	.....	.....	.....	.....	72 83
...	...	...	62	3	65		55 98	.....	.....	.....	.....	.....	.....	55 98
...	...	...	42	67	145		79 20	5 00	7 60	.....	32 30	104 85	.....	228 95
3	30	30	72	18	103		80 20	58 00	52 50	.....	30 00	.....	55 00	275 70
...	...	...	.....	.....	107		94 44	28 15	.....	.....	.....	134 05	32 47	289 11
...	...	...	.....	.....	.....		29 12	.....	.....	.....	.....	.....	.....	29 12
14	...	...	64	140	272		148 09	.....	.....	.....	.....	.....	.....	148 09
...	...	...	48	37	135		54 25	.....	3 75	.....	.....	.....	.....	68 00
...	...	...	40	3	55		.....	.....	.....	.....	.....	.....	20 00	20 00
532	72	644					\$6012 23	\$2720 83	\$190 65	\$69 10	\$547 90	\$2499 68	\$776 17	\$12801 56











The next Annual Meeting of the Convention will be held in St. Philip's Church, Charleston, on the second Wednesday in May, (the 13th) A. D. 1868.

JOHN D. McCOLLOUGH, Secretary.

